UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 0909816004 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/08/2009 09:00 AM Pg: 1 of 2

Loan No. 19980 19583

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THOMAS JO'MALLEY JR AND MARY TO'MALLEY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whasover they may have acquired in, through or by a certain Mortgage, bearing the date of January 27, 2003, and recorded on February 26, 2003, in Volume/Book Page Document 0030268981 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of liting is, to wit:

TAX PIN #: 03-34-318-002-0000, VOL 0235

LOT 21 IN BLOCK 18 IN PROSPECT MANOR, BEING A SUEDIVISION OF PART OF THE SOUTH 3/4 OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 34, TOWNS THE 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT THEREOF RECOIDED MARCH 6, 1926 AS DOCUMENT 9199191, IN COOK COUNTY, ILLINOIS. A.P.N. # 03-34-318-002-0000, VOI 0235

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 119 N. PROSPECTMANOR AVE, MOUNT PROSPECT, IL 50956 Witness my hand and seal 03/19/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL ST

IL00.DOC 08/06/07 Syes De mn h

0909816004 Page: 2 of 2

UNOFFICIAL CO

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/19/09.

MICHELLE LYN RIVERS - 4642

Notary Public

LIFETIME COMMISSION

Prepared by: ANNIE TEOLOGIC Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100224100021200056

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1998419583

County of: COOK COUNTY Coot County Clart's Office Investor No: 403 Outbound Date: 03/17/09



