Form No. 301R AMERICAN LEGAL FORMS, CHIC RELEASE OF MECHA CAUTION: Consult a lawyer before using or acting under this form. Neiths the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or litness for a perticular purpose. Doc#: 0909818037 Fee: \$30,00 STATE OF ILLINOIS Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/08/2009 12:16 PM Pg: 1 of 2 MECHANIC'S LIEN DOCUMENT NO. 0806 260048 WHEREAS, the undersigned, (The Above Space For Recorder's Use Only) A.D. 10 2009 filed in the above office a Claim for Lien against VM34n Mil Co. Inc , Santus Pagan, curthia Pulacios, + Aspen Garfield Park En HOUSING THE Dollars, and on the following described property, to wit, ___ enal description which Claim for Lien is numbered as above. 16-12-370-024-0000 Permanent Index Number (PIN) NOW THEREFORE, for and in consideration of he sum of and other good and valuable consideration, the receipt whereof is hereby acknowledged, __ hereby satisfy and release the said Clain for Lien, and hereby authorize and request the said Recorder to enter satisfaction and release thereof on the proper Record in his office. DATED this _ day of _MUNCh (SEAL) (SEAL) PRINT OR TYPE NAME(S) Hardnood Flooring Inc BELOW SIGNATURE(S) (SEAL) State of Illinois, County of _ ss. I, the undersigned, A Notary Public in and for said County, in the State aforesaid, DO HEREBY CFP CFY that \$ ZOUIS ANEINSXOCK 'OFFICIAL SEAL" personally known to me to be the same person whose name subscribed to MARY WOLF Notary Public, State of Illinois the foregoing instrument, appeared before me this day in person, and acknowledged My Commission Expires 01/17/12 that ___ h __ signed, sealed and delivered the said instrument as_ Recoccoccoccoccocc free and voluntary act, for the uses and purposes therein set forth, including the IMPRESS SEAL HERE release and waiver of the right of homestead. Given under my hand and official seal, this day of Commission expires (NAME AND ADDRESS) This instrument was prepared by 10015 A 5 x UCK, 300 N Adam's #540, Chicago IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

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UNOFFICIAL COPY

Address of Property: 3022 W WASHINGTON UNIT A, CHICAGO, IL

PARCEL 1:

UNIT 3022-A IN THE CONSERVATORY PLACE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 (EXCEPT THE EAST 25.00 FEET THEREOF) IN GRAYDON AND LAWSON'S SUBDIVISION OF BLOCK 20 IN LEE AND OTHERS' SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 8, 2007 AS DOCUMENT NUMBER 0715915062 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE (EXCLUSIVE) RIGHT TO THE US3 OF P-1, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0715915062.

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