

# UNOFFICIAL COPY

**Prepared By:**

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Doc#: 0909819032 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2009 11:06 AM Pg: 1 of 2

**Recording Requested by &  
When Recorded Return To:**

US Recordings, Inc.  
2925 Country Drive  
St. Paul, MN 55117

**Mail Tax Statement To:**

Alice Bibbs  
22406 Lake Shore Drive  
Richton Park, Illinois 60471

IN2-247893  
70431871  
47921

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## SPECIAL WARRANTY DEED

TITLE OF DOCUMENT

Rec 15r

THIS AGREEMENT, made this 15<sup>th</sup> day of January, 2009, between **Accredited Home Lenders Incorporated, a California Corporation**, a corporation created and existing under and by virtue of the laws of the State of \_\_\_\_\_ and duly authorized to transact business in the State of IL, a party of the first part, and **Alice Bibbs, a married woman** (Name and Address of Grantee), party of the second part,

WITNESSETH, that the party of the first part, for and in consideration of ONE HUNDRED THIRTY-FOUR THOUSAND NINE HUNDRED AND NO/100 DOLLARS (\$134,900.00) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of \_\_\_\_\_ of said corporation, by these presents does REMISE, RELEASE, ALIEN and CONVEY unto the party of the second part, and to \_\_\_\_\_ heirs and assigns, FOREVER, all the following described real estate, situated in the County of **Cook** and State of Illinois known and described as follows, to wit:

PARCEL 1: THE WEST 26.25 FEET OF THE EAST 109.10 FEET OF LOT 1 IN LAKE GEORGE TOWNHOMES SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGRESS OVER AND ACROSS OUTLOT A FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION DOCUMENT 04-126-34046. P.I.N. 31-33-203-068. COMMONLY KNOWN AS 22406 LAKESHORE DR., RICHTON PARK, IL 60471.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances:

TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, \_\_\_\_\_ heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, \_\_\_\_\_ heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, WILL WARRANT AND DEFEND, subject to:

Permanent Real Estate Number(s): **31332030680000**  
Address(es) of real estate: **22406 Lake Shore Drive, Richton Park, Illinois 60471**

Handwritten initials and numbers: SX, P3, 199, MK, KY

Date: this 15<sup>th</sup> day of January, 2009

**UNOFFICIAL COPY**

Accredited Home Lenders Incorporated, a California Corporation

BY: [Signature]

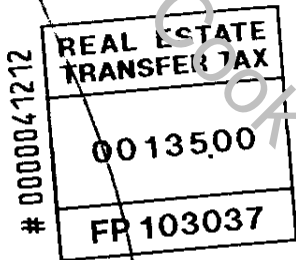
Printed Name & Title: GREG HORTEMILLER, A.V.P.

**ACKNOWLEDGMENT**

STATE OF Ohio  
COUNTY OF Butler ss

The foregoing instrument was acknowledged before me this 15 day of January, 2009, by Greg Hortemiller, as AVP of Accredited Home Lenders Incorporated, a California Corporation, on behalf of the corporation.

NOTARY STAMP/SEAL



[Signature]  
NOTARY PUBLIC  
**David L. Roeder**  
Notary Public  
Commission Expires June 19 2012  
PRINTED NAME OF NOTARY  
MY Commission Expires: \_\_\_\_\_

AFFIX TRANSFER TAX STAMP  
OR  
"Exempt under provisions of Paragraph \_\_\_\_\_  
Section 31-5; Real Estate Transfer Tax Act"  
01/15/09 Date [Signature] Buyer, Seller or Representative



1481 2/13/2009 75431377/1

