

# UNOFFICIAL COPY



Doc#: 0909829083 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/08/2009 04:43 PM Pg: 1 of 3

## PARTIAL RELEASE OF MORTGAGE AND ASSIGNMENT OF RENTS

KNOWN ALL MEN BY THESE PRESENTS, that COLE TAYLOR BANK, an Illinois Banking Association, for and in consideration of the payment of the sum of Ten and no/100 dollars (\$10.00) in hand paid, receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto:

36 N. Menard LLC, an Illinois Limited Liability Company, all the right, title, interest, claim or demand whatsoever that it may have acquired in, through or by a certain Construction Mortgage dated March 23, 2005 and recorded April 5, 2005 as Document No. 0509514240 and the Collateral Assignment of Rents and Leases dated March 23, 2005 and recorded April 5, 2005 as Document No. 0509514241 in the Office of Recorder of Deeds of Cook County, Illinois, but only to the extent it applies to the portion of the premises therein described as follows, to wit:

### (SEE ATTACHED FOR LEGAL DESCRIPTION)

Property Address: (See attached Legal) Cook County, Illinois.

Situated in the County of Cook and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

This partial release only applies to the above described premises and none other. The security interest granted under the Assignment of Rents and Leases and the lien of the Mortgage remains in full force and effect with respect to the remaining premises originally encumbered by the Mortgage and Assignment of Rents and Leases.

IN WITNESS WHEREOF, the said Cole Taylor Bank has caused these presents to be signed by its Assistant Vice President and Attested by its Construction Loan Monitoring Specialist and its corporate seal to be affixed this 13<sup>th</sup> day February, 2009.

#### After recording mail to:

36 N Menard LLC  
Attn: Maria  
2934 W. Lake  
Chicago, Illinois 60612

COLE TAYLOR BANK  
An Illinois Banking Corporation

By: [Signature]  
Its: Assistant Vice President

ATTEST:

By: [Signature]  
Its: Construction Loan Monitoring Specialist

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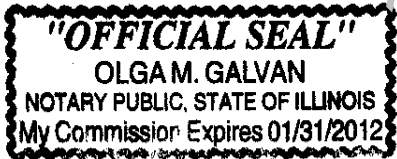
STATE OF ILLINOIS        )  
   ) SS.  
 COUNTY OF COOK         )

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Maria Cousino and Richard Nerovich personally known to me to be the same persons whose names are as Assistant Vice President and Construction Loan Monitoring Specialist, respectively, of COLE TAYLOR BANK, an Illinois Banking Corporation, subscribed to the foregoing instrument, appeared before me this day in person and acknowledged to me that they, being thereunto duly authorized, signed and delivered said instrument as their own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notaries seal this 1st day of April, 2009.

(Seal)

*Olga M. Galvan*  
 \_\_\_\_\_  
 Notary Public



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## Legal Description

**UNIT 46-A2 IN WESTMINSTER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: THE NORTHERN 13 FEET OF LOT 150, ALL OF LOTS 151 AND 152 AND THE SOUTHERN 2 FEET OF LOT 153 OF PRAIRIE AVENUE ADDITION TO AUSTIN IN THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0536245135 AND AMENDED BY INSTRUMENT RECORDED AS DOCUMENT 0602632031, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.**

**UNDERLYING PIN# 16-08-420-019-0000**