



UNOFFICIAL COPY 098304

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1999-11-22 13:40:15
Cook County Recorder 25.50

COUNTY OF COOK
LOAN NO 1: 0790162
LOAN NO 2: 14583873
INVESTOR: 1666271075
POOL NO: 401614F
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-0051

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 40,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated **11/12/93** executed by
LUIS S. SANCHEZ AND MARTHA V. SANCHEZ, MARRIED TO EACH OTHER

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to
Mortgagee, and

recorded as Instrument No. **93-952535** on **11/22/93** in Book
Page _____, of Official Records in the office of the County Recorder, of **COOK**

County, Illinois, covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-24-414-011-0000 AND 16-24-414-012-0000



34
P3
N-
MY

Dated: 6/1/99

THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.

1 BANK ONE PLAZA, CHICAGO, IL 60670

By Julie Traluch
JULIE TRALUCH
VICE PRESIDENT

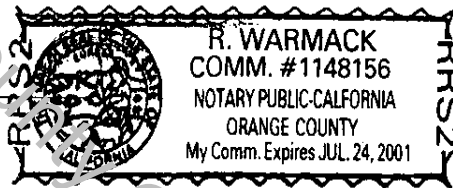
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99, before me, **R. WARMACK** personally appeared
JULIE TRALUCH, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

R. Warmack
NOTARY PUBLIC **R. WARMACK**
My commission expires 7/24/01



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



EXHIBIT A - LEGAL DESCRIPTION

LOTS 43 AND 44 IN BLOCK 6 IN MCMAHON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

