



Doc#: 0909833112 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/08/2009 11:33 AM Pg: 1 of 2

SUBORDINATION AGREEMENT

KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable considerations, **THE FIFTH THIRD BANK** of 1850 East Paris, Mail Drop ROPS 43, Grand Rapids, Michigan ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by **JEANNE M ANDERSON**, in the amount of ~~20,000~~ dated **9/25/2008**, and recorded in Mortgage Instrument# **0828308330**, **COOK** County, **ILLINOIS** Records, in favor of a mortgage executed by **JEANNE M ANDERSON** in the amount of ~~228,000~~ in favor of **ONE ON ONE FUNDING, INC ITS SUCCESSORS AND /OR ASSIGNS**, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

This agreement shall continue in full force and effect so long as **JEANNE M ANDERSON** shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

THE FIFTH THIRD BANK

Thomas E Carlson, AVP

David Miller, AVP

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STATE OF MICHIGAN }
} SS:
COUNTY OF KENT }

BE IT REMEMBERED, that on March 18, 2009, before me, a Notary Public in and for said County and State, personally appeared **Thomas E Carlson and David Miller**, THE FIFTH THIRD BANK, and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

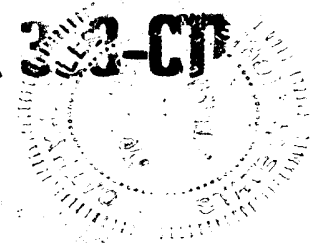
IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.

Notary Public

THIS INSTRUMENT WAS PREPARED BY
Margaret G Evans, Subordination Processor.
1850 East Paris SE
Grand Rapids, Michigan 49546
IL#86985XXXX

CATHY J. BILLS
NOTARY PUBLIC - STATE OF MICHIGAN
COUNTY OF KENT
MY COMMISSION EXPIRES 11/2/2012

BOX 303-CT



UNOFFICIAL COPY

CHICAGO TITLE INSURANCE COMPANY COMMITMENT FOR TITLE INSURANCE

SCHEDULE A (CONTINUED)

ORDER NO.: 1409 008449581 PK

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS :

LOT 38 (EXCEPT THE SOUTH 12 FEET THEREOF) IN BLOCK 37 IN THE HULBERT MILWAUKEE AVENUE SUBDIVISION OF BLOCKS 35 TO 40, A SUBDIVISION OF LOTS "A" AND "F" (EXCEPT THAT PORTION OF LOT "F" HERETOFORE DEDICATED FOR STREET IN W. PAIN ESTATE DIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office
09-25-3220048-0000