

# UNOFFICIAL COPY

## SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465414975760XXX

MIN # 100196368000450455

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by **Ricardo Bello Jr an unmarried man** to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number **0516004113** in (Reel/Vol.) N/A of (Records/Mortg's) on (Image/Page) N/A relating to property with an address of **5543 North Campbell Ave 1C; Chicago IL 60625** and legally described as follows: **See attached Exhibit A**

Permanent Index No. 13-12-208-038-1003

Today's Date 03/17/2009

**Mortgage Electronic Registration Systems, Inc.**

Name of Bank

By

Michael S Johnson, VP Loan Documentation

COUNTERSIGNED:

By

Nicole Hamilton, VP Loan Documentation



Doc#: 0909945015 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2009 08:35 AM Pg: 1 of 2

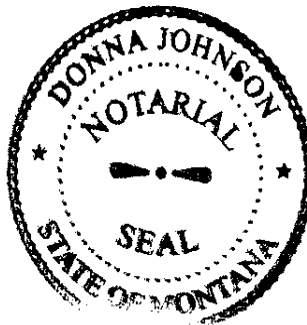
Mail / Return to:  
**Wells Fargo Bank, NA**  
2324 Overland Ave  
Billings, MT 59102

STATE OF MONTANA }  
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named VP Loan Documentation.

Donna Johnson

Notary Public for the State of Montana  
Residing at **Billings**, Montana  
My Commission Expires: **04/05/2009**



This instrument was drafted by:

**Linda C Perucco**, Clerk  
Wells Fargo Bank, N.A.  
PO Box 31557, 2324 Overland Ave  
Billings, MT 59102  
866-255-9102

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## Exhibit A

PARCEL 1: UNIT 1C IN THE CAMPBELL COURT CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 5 IN FRED W. BRUMMEL AND COMPANY'S LINCOLN BRYN MAWR WESTERN SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST ¼ OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT STREETS AND ALLEYS) ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON APRIL 12, 1923 AS DOCUMENT 7879542 WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020943748, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-1 AND STORAGE SPACE S-1C, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020943748.

Property of Cook County Clerk's Office