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Doc#: 0909949003 Fee: \$40.25 Eugene "Gene" Moore RHSP Fee: \$10.0	
Cook County Recorder of Deeds	
Date: 04/09/2009 07:44 AM Pg: 1 of 2	

KNOWALL	MEN BY THESE PRESENTS,		
CREDIT UNION 1			
450 EAST 22N S	TREET SUITE 250	(The Abo	ove Space For Recorder's Use Only)
LOMBARD ILLINOI	5 60148		
	0		
	700		
	Cy_		
of the County of	DUPAGE	and State of	llinois for and in consideration of one
			of is hereby confessed, do hereby remise,
convey, release a	ınd quit-claim unto ুরুমে м лонь	IE, AS TRUSTEE OF TH	HE SUSAN JOHLIE LIVING TRUST DATED
APRIL 18, 2007			
	<u> </u>		
		7	
of the County of	COOK	d Ctale of Illinois	
whatsoeverIT	U11	d Stale ofIllinois	s all the right, title, claim or demand. or by a certain MORTGAGE
bearing date the			A.D. 2009 and recorded in the
Recorder's Office	- uay vi		Document No. 0903749039
		t: (See reverse side t	for legal description.) situated in the
	County of COOK	in the State of I	llingis, together with all appurtenances and
cancelled and sui	rrendered.		et by said instrument have been paid,
	Number (PIN): 17-03-109-03-109-03-03-109-03-109-03-109-03-109-03-109-03-109-03-109-03-109-03-109-03-03-109-03-109-03-109-03-109-03-03-109-03-03-109-03-03-109-03-03-03-03-03-03-03-03-03-03-03-03-03-		
Address(es) of Ne			
PLEASE PRINT	. 11 / 2	ED this 19TH	day of M RCH 2009
OR TYPE	DONNA SZUREK	(SEAL)	(SEAL)
	N LOAN SPECIALIST		
SIGNATURE(S)	(SEAL)	(SEAL)
State of Illinois, C	Ounty of DUPAGE		
		_ ss. I, the undersign	ed, a Notary Public in and for
said County, in th	e State aforesaid, DO HEREBY (CERTIFY that DONNA	SZUREK
personally known	to me to be the same person	– whose name IS	subscribed to the foregoing instrument,
appeared before n	ne this day in person, and ackno	wledged that <a>s _ h <a>E	signed, sealed and delivered the said
instrument as	free and voluntary act, for	the uses and purpos	es therein set forth, including the release
and waiver of the	right of homestead.		
"OPFICIAL SEAL"	even under my hand and o	fficial seal this 19TH	day of MARCH 2009
MAUREEN A, BIGELOW	Commission expires	13-12	MANIENO ONCERA E
PUBLIC STATE OF ILLING	ois 💈		NOTARY PURIC
MISSION EXPIRES 4/23/20		IL GEEDIN TRITO	ASO DOOD OF HOLD THE PARTY OF T
	inis instrument was prepare	•	450 E 22ND ST #250 LOMBARD IL 60148
IMPRESS SEAL HERE	i	(NA	AME AND ADDRESS)

PAGE 1

0909949003 Page: 2 of 2

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	LEGAL DESC	RIFTION
of premi	ses commonly known as,	
STONES ADDITIO RANGE 1 ATTACHE AND AS ELEMENT	SUBDIVISION OF ASTORS ADDITION TO CHICAGO AND TO CHICAGO ALL IN THE NORTHWEST FRACTIONAL A, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DAS EXHIBIT "A" TO THE DECLARATION OF CONDUCTION OF THE TOTAL TOTAL WITH AN S.	DELINEATED ON A SURVEY OF LOT 6 IN BLOCK 5 IN ND ALSO THE WEST 150 FEET OF LOT 11 IN ASTORS L QUARTER OF SECTION 3, TOWNSHIP 39 NORTH, COOK COUNTY, ILLINOIS; WHICH SURVEY IS DMINIUM OWNERSHIP RECORDED AS DOCUMENT 23825048 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON
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		CV
		CEND SUBSEQUENT TAY DILLS TO.
		SEND SUBSEQUENT TAX BILLS TO:
	CREDIT UNION 1	
то:	(Name) 450 EAST 22ND STREET SUITE 250	(Name)
	(Address) LOMBARD ILLINOIS 60148	(Address)
L	(City, State and Zip)	(City. State and Zip)

(City, State and Zip)