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**SUBORDINATION OF LIEN
(Illinois)**

Doc#: 0909955047 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2009 11:10 AM Pg: 1 of 3

**Mail to: Harris, N.A.
3800 Golf Rd, Suite 300
P.O. Box 5036
Rolling Meadows, IL 60008**

ACCOUNT # 6100298524

The above space is for the recorder's use only

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 30TH day of MAY, 2008, and recorded in the Recorder's Office of COOK County in the State of Illinois as document No. 0815146122 made by GALINA ISAYEVA AND YEVGENIY ISAYEV, BORROWER(S) to secure an indebtedness of **ONE HUNDRED THIRTY FOUR THOUSAND, SIX HUNDRED EIGHTY FIVE and 00/100** DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of COOK in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

World Title Guaranty, Inc ^{Jorc} (2)
880 N. York Road
Elmhurst, IL 60126
WORLD TITLE # 26425

Permanent Index Number(s): 03-15-102-025
Property Address: 955 GARDEN LANE, WHEELING, IL. 60090

PARTY OF THE SECOND PART: COUNTRYWIDE BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars in hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust deed shall be subject and subordinate to the lien of the Party of the Second Part dated the 2TH day of MARCH, 2009, and recorded in the Recorder's office of COOK County in the State of Illinois as document No. _____, reflecting and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed **ONE HUNDRED NINETY SEVEN THOUSAND and 00/100** DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: March 11, 2009

Kristin Kapinos, Consumer Loan Underwriter

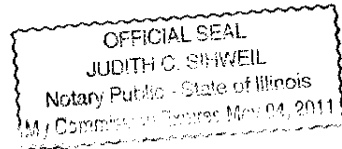
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This instrument was prepared by: ELEANOR MARLOWE, Harris, N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

STATE OF ILLINOIS }
 } SS.
County of COOK }

I Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kristin Kapinos, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter, he/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and notarial seal this 11th day of March, 2009



Judith C. Sihweil

Judith C. Sihweil, Notary

Commission Expires May 4th, 2011

SUBORDINATION OF LIEN
(Illinois)

FROM:

TO:

Mail To:
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3800 Golf Road, Suite 300
P.O. Box 5036
Rolling Meadows, IL. 60008

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LOT 32 IN ORCHARD LAKE IN WHEELING, UNIT NO. 2, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 03-15-102-025

Property of Cook County Clerk's Office