When recorded Mail to:
MB Financial Bank
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:000139364265

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **JUAN CARLOS RODRIGUEZ SERNA AKA JUAN CARLOS RODRIGUEZ AND MARIA G RODRIGUEZ** to **MB FINANCIAL BANK, N.A.** bearing the date 06/02/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0717036075

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

 See Exhibit A
known as: 4216 PRAIRIE AVE, BROOKFIELD, IL 60513
PIN# 18-03-228-052-0000

dated 04/07/2009
MB FINANCIAL BANK, NA

CRYSTAL MOORE   VICE PRESIDENT

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/07/2009 by CRYSTAL MOORE personally known to me to be the VICE PRESIDENT of **MB FINANCIAL BANK, NA** on behalf of said CORPORATION.

Bryan J. Bly
Notary Public: Comm. Expires 07/01/2011

BRYAN J BLY
Notary Public - State of Florida
My Commission Expires Jul 1, 2011
Commission # DD 561055
Bonded Through National Notary Assn.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MBFRC 9681338   form1/ERCNIL1

9681338

Loan No: 000139364265

'EXHIBIT A'

ALL OF LOT 10 AND THE SOUTH 1/2 OF LOT 9, BLOCK 92, S.E. GROSS' THIRD ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THAT PART OF THE WEST ‰ OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHWEST 1/4 LYING NORTH OF THE ROAD KNOW AS OGDEN AVENUE (EXCEPT THE RIGHT OF WAY OF THE C.B. AND Q. RAILROAD), ALSO THE EAST 1/2 OF THE NORTHEAST 1/4 LYING SOUTH OF OGDEN AVENUE, ALL IN SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.