

When recorded Mail to:  
Chase Home Finance LLC  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 1610122802

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **RANDY K. BAILEY** to **JPMORGAN CHASE BANK, N.A.** bearing the date 03/05/2008 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0807342206

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN THE SUBDIVISION OF BLOCK 4, IN NILS F. OLSEN'S SUBDIVISION OF ALL THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
known as: 3130 W BLOOMINGDALE AVE, CHICAGO, IL 60647  
PIN# 13-36-309-017

dated 04/07/2009  
JPMORGAN CHASE BANK, N.A.

*Crystal Moore*  
CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 04/07/2009 by CRYSTAL MOORE, personally known to me to be the VICE PRESIDENT of **JPMORGAN CHASE BANK, N.A.** on behalf of said CORPORATION.

*Bryan J. Bly*  
Bryan J. Bly  
Notary Public: Comm. Expires 07/01/2011



Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 9734689 form1/ERCNIL1



\*9734689\*