Doc#. 0909957186 fee: \$48.00

Att:: 04/(9/2009 08 51 AW/Pg: 1 of 1

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler AZ 85224

WHEN RECORDED MAIL TO:

DIEGO GONZALEZ 1221 N Dearborn St 1603 Chicago IL 60610

SUBMITTED BY: Jessica Larsen

DOCID_0001339784892505N

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DIEGO GONZALI Z

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.
Original Instrument No: 0610932031

Date of Note: 03/30/2006

Property Address: 1221 N DEARBORN ST UNIT 1603 CHICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A

UNIT 1603-N IN THE TOWERS CONDOMINIUM, AS CELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE: PARCEL 1: THE SOUTHWEST 1/4 OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY), IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLNOIS. PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID L/173. TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5, AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25169127, TOGETHER WITH 1/5 UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Pin #: 17-04-224-047-1180

County: Cook County, State of IL

Original Recording Date: 04/19/2006

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2009.

Mortgage Electronic Registration Systems, Inc.

By: Lyndi Smith

Title: Assistant Secretary

State of UT

City/County of Cache

This instrument was acknowledged before me on 04/08/2009 by Lyndi Smith, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Jessica Larsen

Notary Public: Jessica Larsen My Commission Expires:

06/05/2012 Resides in: Cache