



09099716

Prepared by and after recording mail to:

SMI/Attn. Sherry Doza  
P.O. Box 540817  
Houston, Texas 77254-0817  
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Illinois  
County of Cook

Loan #: 0601284509  
Index: 239882  
JobNumber: 405\_9933

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: GERALD M. RANJIC I  
Original Mortgagee: PRISM MORTGAGE COMPANY  
Original Loan Amount: \$155,700.00  
Property Address: 1720N MARSHFIELD 402, CHICAGO, IL 60622  
Date of DOT: 6/30/97  
Date Recorded: 7/9/97  
Doc. / Inst. No: 97495869  
PIN: 14-31-422-030-1022, 14-31-422-030-1034  
Legal: See Exhibit 'A' Attached Hereto And By This Reference Made A Part Hereof

IN WITNESS WHEREOF, STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK, has caused these presents to be executed in its corporate name and seal by its authorized officers this 18th day of October 1999 A.D. .

STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK

*Shirley E. Wilkins*  
Shirley E. Wilkins  
Assistant Vice President



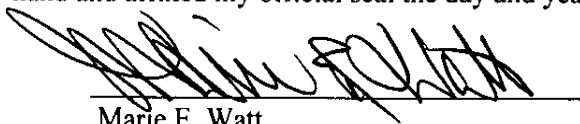
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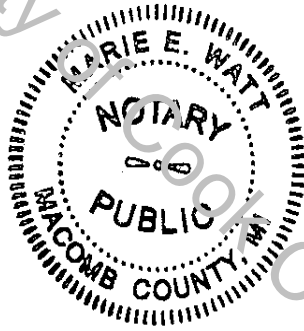
STATE OF Michigan  
COUNTY OF Oakland

On this the 18th day of October 1999 A.D. , before me, a Notary Public, appeared Shirley E. Wilkins to me personally known, who being by me duly sworn, did say that (s)he is the Assistant Vice President of STANDARD FEDERAL BANK, A FEDERAL SAVINGS BANK , and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said Shirley E. Wilkins acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Marie E. Watt  
Notary Public  
Macomb County Acting in Oakland County  
My Commission Expires 10/23/2003



Macomb County Clerk's Office



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## EXHIBIT 'A'

JOB #: 405-9933

LOAN #: 0601284509

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UNIT NUMBERS 402 AND P4 IN MARSHFIELD PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 10, 11, 12, 13, 14 AND 15 IN DILLARDS RESUBDIVISION OF LOTS 70 TO 87 INCLUSIVE, AND LOTS 99 TO 116, INCLUSIVE, IN KEENAN'S SUBDIVISION OF BLOCK 24 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHEAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 04014548 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 14-31-422-030-1032  
14-31-422-030-1034

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