

Prepared By:

NICOLE BARISTER  
55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

92107005 45 001 Page 1 of 2  
1999-11-23 09:52:13  
Cook County Recorder 23.00



09099835

and When Recorded Mail To

1ST ADVANTAGE MORTGAGE, L.L.C.  
55 W. 22ND STREET-SUITE 300  
LOMBARD  
ILLINOIS 60148

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-49-05758

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60051

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 19, 1999  
executed by STEVEN J. OBUCHOWSKI AND  
DIANE M. SILVA, HUSBAND AND WIFE  
to 1ST ADVANTAGE MORTGAGE, L.L.C.

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 55 W. 22ND STREET-SUITE 300  
LOMBARD, ILLINOIS 60148

09099834

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 365 ADDISON ROAD, RIVERSIDE, ILLINOIS 60546

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF Dupage

1ST ADVANTAGE MORTGAGE, L.L.C.

On November 19, 1999 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

Corinne Shanahan

known to me to be the

and ~~my~~ Operations Manager  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

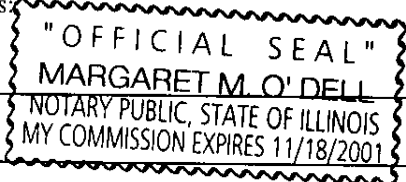
Notary Public Margaret M. O'Dell

My Commission Expires 11/18/01 Dupage County,

By: Corinne Shanahan  
Its: Operations Manager

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

09C9S835

15-38-206-008-0000

Property of Cook County Clerk's Office

THE WESTERLY 1/2 OF LOT 922 IN BLOCK 15 IN THIRD DIVISION OF  
RIVERSIDE IN SECTION 36, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

09-49-05758