



RETURN TO: S. A. Wileman  
Orion Financial Group, Inc.  
2860 Exchange Blvd., Suite 100  
Southlake, TX 76092

**Assignment of Mortgage**

Send Any Notices To Assignee.

For Good and Valuable Consideration, the receipt and sufficiency of which are hereby acknowledged, the undersigned,  
NEW AMERICA FINANCIAL, INC.

905 West 27th Street, Scottsbluff, NE 68361 (Assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over, without recourse, the described mortgage, together with the certain note(s) described therein with all interest, all liens, and any due or to become due thereon to:

ASSOCIATES HOME EQUITY SERVICES, INC.  
250 E. Carpenter Freeway, Irving, TX 75062 (Assignee)

Said mortgage is recorded in the State of IL, County of Cook on 8/28/98, Document # 98769994

Original Mortgagor --: ANNIE L. UPCHURCH, A SINGLE WOMAN

Original Mortgagee --: NEW AMERICA FINANCIAL, INC.

Dated: 8/21/98 AMOUNT: \$ 23,000.00

SEE ATTACHED EXHIBIT A

PROPERTY ADDRESS: 5041 SOUTH MICHIGAN AVENUE, CHICAGO, IL, 60605



\*99033174\* AHES

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: November 2, 1999  
NEW AMERICA FINANCIAL, INC.

By:

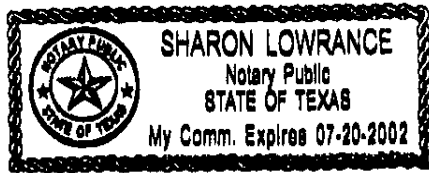
*S. A. Wileman*  
W. H. Wileman, Attorney In Fact

State of Texas

County of Tarrant

On 11/8/99, before me, the undersigned, a Notary Public for said County and State, personally appeared W. H. Wileman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he/she is Attorney in Fact of/ for NEW AMERICA FINANCIAL, INC., and that he/she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NEW AMERICA FINANCIAL, INC..

*Sharon Lowrance*  
Notary public, Sharon Lowrance  
My Commission Expires: July 20, 2002



*S. A. Wileman*  
*W. H. Wileman*  
*M. W.*

# UNOFFICIAL COPY

## Exhibit A

LOT 32 IN BLOCK 6 IN DERBY'S SUBDIVISION OF THE SOUTHWEST  
1/4 OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH,  
RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS

PIN#20-10-120-013

Property of Cook County Clerk's Office

**09099981**