

Recording Requested By:  
**ReconTrust Company**  
Prepared By: **Debora C. Cox**  
**888-603-9011**  
When recorded mail to:  
**FA Document Solutions**  
**450 E. Boundary St**  
**Attn: Release Dept.**  
**Chapin, SC 29036**



Case Nbr: **6849061**      **2/3/2007**

Ref Number: **30901984**

Tax ID: **05272000531036**

Property Address:

**1616 SHERIDAN ROAD #5C**  
**WILMETTE, IL 60091**

IL0v2-RM

4/7/2007

This space for Recorder's use

MIN #: 1000157-0002123980-7

MERS Phone #: 888-679-6377

**SATISFACTION OF MORTGAGE**

**Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **COUNTRYWIDE HOME LOANS, INC.**

Borrower(s): **PAM W KENNEDY**

Date of Mortgage: **4/14/2003**      Original Loan Amount: **500,000.00**

Recorded in Cook County, IL on: **5/14/2003**, book **N/A**, page **N/A** and instrument number **0313411101**

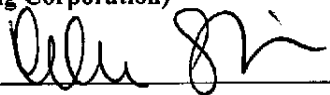
Property Legal Description:

**UNIT NUMBER '5-C' IN 1616 SHERIDAN ROAD CONDOMINIUM AS DELINEATED UPON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY: LOT A IN M. A. PANCOE SUBDIVISION, BEING LOT 2, (EXCEPT THE SOUTHWESTERLY 100 FEET OF THE NORTHWESTERLY 130 FEET 3 INCHES AND EXCEPT THE SOUTHEASTERLY 3.5 FEET OF THE SOUTHWESTERLY 100 FEET), IN BLOCK 2 IN SUBDIVISION OF BLOCKS 1 AND 2 OF GAGE'S ADDITION TO THE VILLAGE OF WILMETTE AND 40 FEET LYING WEST AND ADJOINING THE WEST LINE OF BLOCK 2 THEREOF, SAID ADDITION BEING A SUBDIVISION OF THE FRACTIONAL SOUTHWEST 1/4 AND FRACTIONAL NORTHEAST 1/4 OF FRACTIONAL SECTION 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 5 CHAINS OF THE FRACTIONAL SOUTH EAST 1/4 AND THE EAST 40 FEET OF THE FRACTIONAL NORTHWEST 1/4 OF SAID SECTION 27, AND ALSO THAT PORTION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 28 LYING EAST OF THE CHICAGO AND MILWAUKEE RAILROAD, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY KENILWORTH ARMS CORPORATION AND RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT 21752096, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF, AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.**

# UNOFFICIAL COPY

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 4/8/2009

**Countrywide Home Loans, Inc. (fka Countrywide  
Funding Corporation)**

By:   
**DeeAnn Sligh, Vice President**

State of SC, County of Lexington

The foregoing instrument was acknowledged before me 4/8/2009 by **DeeAnn Sligh, Vice President of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation)** on behalf of the corporation.



Notary Public: **Michelle B. Wymer**  
My Commission Expires: **7/24/2017**

**MICHELLE B. WYMER**  
Notary Public  
State of South Carolina  
My Commission Expires July 24, 2017

Cook County Clerk's Office