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Doc#: 0909908134 fee: \$52.00
Date: 04/09/2009 08:53 AM Pg: 1 of 4
Cook County Recorder of Deeds
*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

JOAN L WIMSATT
NATIONAL CITY MORTGAGE
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 - 0449

0005790869
MARCIN TOPORKIEWICZ
PO Date: 04/02/2009

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

MARCIN TOPORKIEWICZ AN UNMARRIED PERSON

to MIDAMERICA BANK, FSB dated July 13, 2006 calling for the original principal sum of dollars (\$247,000.00), and
recorded in Mortgage Record , page and/or instrument # 0619841089, of the records in the office of the Recorder of
COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

1235 S PRAIRIE AVE UNIT 1407, CHICAGO IL - 60605
Tax Parcel No. 17221101170000

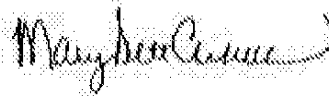
SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this 8th day of April, 2009.

NATIONAL CITY BANK SBM MIDAMERICA BANK, FSB

By



MARYBETH CRISWELL
Its VICE PRESIDENT

UNOFFICIAL COPY**0005790869****MARCIN TOPORKIEWICZ**

State of **OHIO**)
 County of **MONTGOMERY COUNTY**) SS:

Before me, the undersigned, a Notary Public in and for said County and State this **8th** day of **April, 2009**, personally appeared **MARYBETH CRISWELL, VICE PRESIDENT**, of
NATIONAL CITY BANK, B.M. MIDAMERICA BANK, FSB

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Inducted



JOAN L. WIMSATT
 NOTARY PUBLIC
 IN AND FOR
 THE STATE OF OHIO
 MY COMMISSION EXPIRES
JULY 7, 2013

Notary Public
JOAN L. WIMSATT

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MARCIN TOPORKIEWICZ

0005790869

PO Date: **04/02/2009**

LEGAL DESCRIPTION

PARCEL 1: UNIT 1407 AND GARAGE UNIT GU-19 IN THE TOWER RESIDENCIES CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOT 1 IN KILEYS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF LOT 1 IN KILEYS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE LAND PROPERTY AND SPACE IN FRACTIONAL SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING BELOW A HORIZONTAL PLANE HAVING A ELEVATION OF 25.18 CHICAGO CITY DATUM AND LYING ABOVE HORIZONTAL PLANE HAVING AN ELEVATION OF 14.88 CHICAGO CITY DATUM AND LYING WITHIN ITS HORIZONTAL BOUNDARY PROJECTED VERTICALLY AND DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE NORTH 00 DEGREES EAST, ALONG THE WEST LINE THEREOF, 19.36 FEET; THENCE SOUTH 90 DEGREES EAST, 26.32 FEET TO THE POINT OF BEGINNING; THENCE NORTH 00 04 10 WEST 36.31 FEET; THENCE NORTHERLY 13.18 FEET ALONG THE ARC OF A CIRCLE, HAVING A RADIUS OF 136.61 FEET, CONVEX WESTERLY, AND WHOSE CHORD BEARS NORTH 13 48 32 WEST A DISTANCE OF 13.17 FEET; THENCE NORTH 70 29 29 EAST, 0.41 FEET; THENCE NORTH 88 54 00 EAST 5.41 FEET; THENCE SOUTH 00 28 25 WEST 1.13 FEET; THENCE SOUTH 89 54 00 EAST 1.72 FEET; THENCE SOUTH 00 11 42 EAST 2.94 FEET; THENCE SOUTH 88 36 47 EAST 2.76 FEET; THENCE SOUTH 00 05 25 WEST 9.70 FEET; THENCE NORTH 89 34 58 EAST 1.41 FEET; THENCE NORTH 00 18 21 EAST 0.41 FEET; THENCE SOUTH 89 41 39 EAST 8.87 FEET; THENCE SOUTH 00 04 18 WEST 0.83 FEET; THENCE SOUTH 89 41 50 EAST 3.88 FEET; THENCE NORTH 00 18 10 EAST 1.99 FEET; THENCE NORTH 89 48 37 EAST 14.33 FEET; THENCE NORTH 00 18 17 EAST 1.69 FEET; THENCE NORTH 89 52 08 EAST 14.43 FEET; THENCE SOUTH 00 11 08 EAST 5.26 FEET; THENCE SOUTH 89 49 40 EAST 14.33 FEET; THENCE SOUTH 00 07 47 WEST 25.19 FEET; THENCE SOUTH 89 52 12 EAST 5.67 FEET; THENCE SOUTH 00 57 07 WEST 8.32 FEET; THENCE WESTERLY 70.75 FEET ALONG THE ARC OF A CIRCLE HAVING A RADIUS OF 128.18 FEET CONVEX SOUTHERLY AND WHOSE CHORD BEARS SOUTH 89 59 01 WEST DISTANCE OF 69.86 FEET TO THE POINT OF

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BEGINNING) IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 06123532041, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE SPACE , A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED PARCEL 3: ON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 AND OTHER PROPERTY FOR PEDESTRIAN AND LIMITED VEHICULAR AND EGRESS AS CREATED BY GRANT OF PARCEL RECORDED JULY 27, 2000 AS DOCUMENT NUMBER 00570791 MADE BY CHICAGO TITLE TRUST NUMBER 1080000 AND MUSEUM PARK EAST LLC. AND AMENDED BY DOCUMENT RECORDED APRIL 24, 2002 AS NUMBER 00240470285.