Doc#. 0909908263 fee: \$48.00

Agt: 04/09/2009 01 05 PM/Pg: 1 of 1

Cock County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 20022/1305

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE COESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): THOMAS ZAK, AN UNMARRIED MAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0501102012 Date of Note: 12/10/2004 Original Recording Date: 01/11/2005

Property Address: 520 NORTH HALSTED STREET #3 06 CHICAGO, IL 60622

Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: UNIT NUMBER 306, P-97 AND P-105 IN THE MONTREVELLE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN THE RESUBDIVISION OF THE SOUTH 1/2 OF LOT AND IN CIRCUIT COURT PARTITION OF LOTS 4, 5 AND 8, TOGETHER WITH THE VACATED ALLEYS ADJOINING, ALL IN BLOCK 17 IN OGDEN'S ADDITION TO CHICAGO, A PART OF THE NORT 1FAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0324110024, AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Pin #: <u>17-08-245-003-0000</u>, <u>17-08-245-013-0000</u>, <u>17-08-245-014-0000</u>, <u>17-08-245-005-0000</u>, <u>17-08-245-</u> County: <u>Cook County</u>, <u>011-0000</u>, <u>17-08-245-012-0000</u>, <u>17-08-245-014-0000</u>

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 04/08/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC STREET

Notary Public: PATTI K MILLER

My Commission Expires:

10/25/2012

Resides in: Washington