Doc#. 0909908268 fee: \$48.00

Agt: 04/09/2009 01 05 PM/Pg: 1 of 1

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 2002969330

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE TOUSENTS that, **CITIMORTGAGE**, **INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): LAURA MARTIN AND ANTHONY MARTIN

Original Mortgagee(S): CITIMORTGAGE, INC.

Original Instrument No: 0531242127 Date of Note: 09/21/2005 Original Recording Date: 11/08/2005

Property Address: 2816 N BURLING ST CHICAGO, II 60657

Legal Description:

LOT 38 IN BLOCK 2 IN THE SUBDIVISION OF OUR LOT 'E' OF WRIGHTWOOD, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTY, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 14-28-302-041-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 04/08/2009.

CITIMORTGAGE, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 04/08/2009 by KENNETH C BALOGH, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

NOTARY PUBLIC

Notary Public: PATTI K MILLER

Clorts

My Commission Expires:

atti K. Miler

10/25/2012

Resides in: Washington