Doc#. 0909908231 fee: \$48.00 UNOFFIC Att : 04/09/2009 01 01 PM/Pg: 1 of 1 Clack County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION POBOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: PATTIK MILLER

Loan Number: 1120649455

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID A FORST AND NATALIE F FORST, HUSBAND AND WIFE

Original Mortgagee(S): CENDANT MORTGAGE CORPORATION

Original Instrument No: 0310633061 Date of Note: 03/31/2003 Original Recording Date: 04/16/2003

Property Address: 924 WEST BUENA AVENUE #25 CHICAGO, IL 60613

Legal Description:

UNIT NO. 924-2 IN THE SHERIDAN-BUENA CONDC MINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 AND 2 IN MATTESON AND TAGNEY'S SUBDIVISION OF THE SOUTH 160 FEET OF LOT 8 IN BLOCK 1 IN BUENA PARK (EXCEPT THE WEST 7 FEET THEREOF FOR WIDENING SHERIDAN ROAD) AND ALSO OF THE WEST 1/2 OF LOT 5 IN THE SUBDIVISION OF LOTS 6 AND 7 AND PART OF LOT 4 IN BLOCK 1 IN BUENA PARK SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 91102269, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. Pin #: 14-17-408-020-1002

County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on his date of 04/08/2009.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: KENNETH C BALOGH

Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 04/08/2009 by KENNETH C BALOGH, Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

atti K. Miler Notary Public: PATTI K MILLER My Commission Expires:

SOM CO

10/25/2012

Resides in: Washington