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CERTIFICATE OF RELEASE



Doc#: 0909911137 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/09/2009 04:10 PM Pg: 1 of 2

Title 2014 1903424

Name of Mortgagor(s): Frew J. Starsiak

Name of Original Mortgacee

Name of Mortgage Servicer (if any): Harris N.A.

Mortgage Recording: Volume: Vage: or Document No.:

0729954027

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the busine s of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortagor or a person who acquired title from the mortagor to all or The mortgagee or mortgage servicer provided a payou such the property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-29-101-025-1027 Vol. 0083

Common Address: 1132 Indian Woods Drive, Unit 27B, Indian Head Park, IL 60525

Address: 2235 Enterprise Drive, Suite 3504, Westchester, IL 60154

Telephone No.: (708)531-0051

State of Illinois

County of

This instrument was acknowledged before me on March 27, 2009 by as Authorized Signatory of First American Title Insurance Company.

Notary Public, State of Illinois

My commission expires:

CEL CIAL SEAL STATE OF ILLINOIS

Prepared By: Martin J. Cann, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: First American Title, 27775 Diehl Road, Warrenville, IL 60555

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UNOFFICIAL COPY EXHIBIT A - LEGAL DESCRIPTION

UNIT 27B IN INDIAN WOODS TOWNHOMES CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING TRACT OF LAND: CERTAINS LOTS AND PARTS THEREOF THAT PART OF THE WEST HALF OF THE NORTHWEST QUARTER OF IN SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED FEBRUARY 26, 1992 AS DOCUMENT 92122984, AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of County Clark's Office