

UNOFFICIAL COPY



Doc#: 0909913014 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2009 10:39 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1749246449

**RELEASE**

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER THOR MARTIN AND ELIZABETH L. LEE AND MATTHEW R. MARTIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 2008, and recorded on August 14, 2008, in Volume/Book Page Document 0822711019 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-18-429-021-0000

LOT 25 IN RESUBDIVISION OF LOT 1 TO 18 AND 29 TO 46 IN BLOCK 4 OF JULIA A. WEIGAND'S SUBDIVISION OF BLOCKS 2 AND 4 IN SUBDIVISION OF THE SOUTHEAST 1/4 OF LOT 6, IN THE SUBDIVISION OF SECTION 18 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1163 S. RIDGELAND AVENUE, OAK PARK, IL, 60304  
Witness my hand and seal 03/18/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis  
Vice President



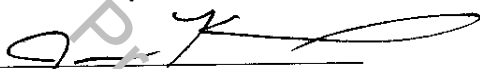
Syes  
P2  
S-  
m/mo  
h

# UNOFFICIAL COPY

State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/18/09.

  
\_\_\_\_\_  
JOAN KNOX 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: VICTOR BANAWA  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100201590000182654  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749846449  
County of: COOK COUNTY  
Investor No: 433  
Outbound Date: 03/16/09  
Investor Loan No: 1707671634

Property of Cook County Clerk's Office