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Recording Requested By: WASHINGTON MUTUAL BANK FA

When Recorded Return To:

WASHINGTON MUTUAL PO BOX 45179 JACKSONVILLE, FL 32232-5179



Doc#: 0909915104 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/09/2009 02:17 PM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIE'KI 156 #:0079399119 "WOOLEY" Lender ID:F46/976/1687485651 Cook, Illinois PIF: 03/16/2009 FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGIS FRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS # at JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROSEMARY WOOLEY AND MYLOWE L. WOOLEY, WIFL AND HUSBAND, originally to WASHINGTON MUTUAL BANK, FA, A FEDERAL ASSOCIATION, in the County of Cool, and the State of Illinois, Dated: 04/10/2003 Recorded: 06/12/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0316311670, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 11 IN THE RESUBDIVISION OF BLOCK 48 IN NORWOOD PARK SUBDIVISION IN SECTION 6, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 30 ACRES OF THE EAST AND OF THE NORTH 1/2 OF THE NORTHEAST 1/4) ALSO PART OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 10-31-402-006

Property Address: 6726 W ALBION AVE, NILES, IL 60714

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL BANK, FA
On March 23rd, 2009

On Maion Zora, Zooo

Jocelyn Tate, Lien Release Assistant Secretary

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SATISFACTION Page 2 of 2

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STATE OF Florida **COUNTY OF Duval**

The foregoing instrument was acknowledged before me this 23rd day of March, 2009 by Jocelyn Tate as Lien Release Assistant Secretary for JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS SUCCESSOR IN INTEREST TO WASHINGTON MÚTUAL BANK, FA.

Personally Known ___X___ Or Produced Identification _____Type of Identification Produced. WITNESS my hand and official seal, DIANA MARIE LOBLANC MY COMMISSION # DD 823660 EXPIRES: November 27, 2012 Bonded Thru Pichard Insurance Agency **Notary Expires:**

(This area for notarial seal)

NIGHT, V.

OPCOOK COUNTY CLORK'S OFFICE Prepared By: BETTIE KNIGHT, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937