

# UNOFFICIAL COPY

Document Prepared By:  
**Timothy Simmer, 800-669-9721**  
Recording Requested By:  
**Everhome Mortgage**  
When Recorded Return To:  
**Everhome Mortgage**  
**8100 Nations Way**  
**Jacksonville, FL 32256**



Doc#: 0909916009 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2009 09:13 AM Pg: 1 of 2

EVER	140	9000548057
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CRef#:03/25/2009-PR#:R114-POF  
Date:02/23/2009-Print Patch ID:74968  
PIN/Tax ID #: 16-06-322-020-0000VOL.140  
Property Address:  
**615 N GROVE AVE**  
**OAK PARK, IL 60302-1645**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Old National Bank**, whose address is **8100 Nations Way Jacksonville, FL 32256**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **LAURA YOCKEY**

Original Mortgagee: **OLD NATIONAL BANK**

Date of Mortgage: **10/24/2008**

Loan Amount: **\$616,000.00**

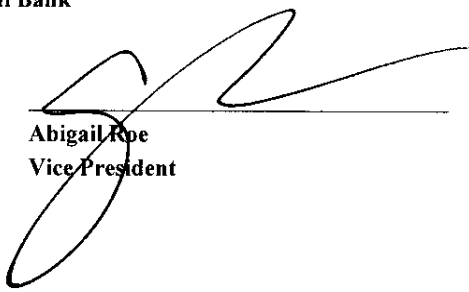
Recording Date: **11/05/2008** Document #: **0831054032**

Legal Description: **THE SOUTH 20 FEET OF LOT 4 AND THE NORTH 25 FEET OF LOT 5 (EXCEPT THE EAST 95 FEET OF THE SOUTH 2.95 FEET OF SAID NORTH 25 FEET OF LOT 5) IN BLOCK 2 IN AUSTIN MOREY AND SLENTZ SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/20/2009**.

**Old National Bank**

  
\_\_\_\_\_  
Abigail Roe  
Vice President

S. J.  
P. J.  
M. N.  
J. E.

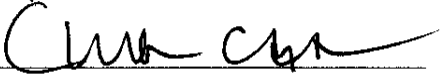
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State of FL

County of Duval

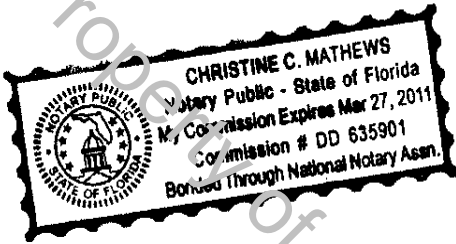
The foregoing instrument was acknowledged before me this **03/20/2009** by **Abigail Roe** as **Vice President** of **Old National Bank**, a state of corporation, on behalf of the corporation. He/she is (check one)  Personally known to me or  Has produced or proved to me through satisfactory evidence of identification, Type of Identification: \_\_\_\_\_, and acknowledged that he/she, being duly authorized, has executed the same in his/her capacity, the forgoing instrument for the purposes therein mentioned, for and in the name of the corporation.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Christine C. Mathews**

My Commission Expires: **03/27/2011**



Property of Cook County Clerk's Office