### **UNOFFICIAL COPY**

**FOR** THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF **DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.



Doc#: 0909916014 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 04/09/2009 09:24 AM Pg: 1 of 3

Loan No. 17713250'9

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto GARY WINNER, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or my a certain Mortgage, bearing the date of November 17, 2008, and recorded on December 1, 2008, in Volume/Book Tape Document 0833626233 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-02-100-058-1004 03-02-100-058-1121 03-02-100-058-1120 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 45 PRAIRIE PARK DRIVE, #204, WHEELING, II, 60090 Witness my hand and seal 03/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL STANDARD

P3 5 Mh

IL00.DOC 08/06/07

0909916014 Page: 2 of 3

# **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/23/09.

JOANKNOX - 721

Notary Public

LIFETIME COMMISION

Prepared by: LANI FUENTES Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100293500000246465

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771325099

County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/19/09
Investor Loan No: 1708109322



0909916014 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number 1771325099

#### **EXHIBIT A**

PARCEL I: UNIT 1-204, P-1-72 AND P-1-73 IN PRAIRIE PARK AT WHEELING CONDOMINIUM AS DECINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN PRAIRIE PARK SUPPLIVISION OF PARTS OF THE NORTH HALF OF SECTION 2. TOWNSHIP 24 NORTH, RANGE 11. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148. TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS WHICH SURVEY IS ATTACHED AS EXHIBIT B TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0506203148, TOGETHER WITH ITS UNDIVIDED FERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE FIGHT TO THE USE OF STORAGE SPACE S-1-72 AND S-1-73 AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0506203148.

PIN(S): 03-02-100-058-1004 03-02-100-058-1121 03-02-100-058-1120

CKA: 45 PRAIRIE PARK DRIVE, UNIT 204, WHETLING, IL, 60090