

UNOFFICIAL COPY



Doc#: 0909917090 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2009 01:53 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 3040192969

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

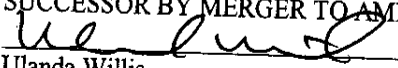
KNOW ALL MEN BY THESE PRESENTS, that CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION, SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto BARRY L WEINSTEIN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 26, 1993, and recorded on June 22, 1993, in Volume/Book Page Document 93-477177 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-33-310-064
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1846-C HUDSON, CHICAGO, IL, 60614
Witness my hand and seal 03/24/09.

CHASE MORTGAGE SERVICES, INC. F/K/A CHASE MANHATTAN MORTGAGE CORPORATION,
SUCCESSOR BY MERGER TO AMERICAN RESIDENTIAL MORTGAGE CORPORATION


Ulanda Willis
Vice President



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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as CHASE MORTGAGE SERVICES, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/24/09.


MICHELLE LYN RIVERS - 4642
Notary Public
LIFETIME COMMISSION



Prepared by: CHRISTIAN FLORES
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 3040192969
County of: COOK COUNTY
Investor No: 460
Outbound Date: 03/20/09
Investor Loan No: 1660020078

Property of Cook County Clerk's Office

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3040192969

EXHIBIT A

THAT PART OF LOT 56 LYING BETWEEN A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 56, 53.50 FEET WEST OF THE NORTH EAST CORNER OF SAID LOT TO A POINT ON THE SOUTH LINE OF SAID LOT 56, 53.0 FEET WEST OF THE SOUTH EAST CORNER OF SAID LOT AND A LINE DRAWN FROM A POINT ON SAID NORTH LINE OF LOT 56, 76.0 FEET WEST OF SAID NORTH EAST CORNER OF LOT 56, TO A POINT ON SAID SOUTH LINE OF LOT 56, 75.50 FEET WEST OF SAID SOUTH EAST CORNER OF SAID LOT 56, AND THE NORTH HALF OF THE SOUTH TWO-THIRDS OF THE WEST 19.0 FEET OF LOT 56, ALL IN BLOCK 43 IN THE CANAL TRUSTEE'S SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, THE CANAL TRUSTEES' SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #14-33-310-064

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Property of Cook County Clerk's Office