

# UNOFFICIAL COPY

Document Prepared By:  
**Ronald E Meharg, 888-362-9638**  
Recording Requested By:  
**Wells Fargo Bank, N.A.**  
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**1111 Alderman Drive**  
**Suite 350**  
**Alpharetta, GA 30005**



0909917015

Doc#: 0909917015 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2009 09:16 AM Pg: 1 of 2

<b>WELLS</b>	<b>936</b>	<b>8405650550</b>
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MIN #: 100026300002523431  
MERS Telephone #: 888/679-6377  
CRef#: 04/04/2009-PPref#: 8055-POF  
Date: 03/05/2009-Print Batch ID: 75780  
PIN/Tax ID #: 19-01-221-035-0000  
Property Address:  
**4234 SOUTH CAMPBELL AVE**  
**CHICAGO, IL 60632**  
ILmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48501-2026**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ELISEO MARTINEZ, AND NINFA MARTINEZ, A HUSBAND AND WIFE**  
Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC.**

Date of Mortgage: **03/25/2003** Loan Amount: **\$123,500.00**


Recording Date: **04/28/2003** Document #: **0311820003**

Legal Description: **LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) AND LOT 15 IN BLOCK 3 IN PHARE AND SACKETTS SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook**, State of Illinois affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/30/2009**.

**Mortgage Electronic Registration Systems, Inc.**

  
Christina Huang  
Vice President

54  
P2  
Jmy  
JTK

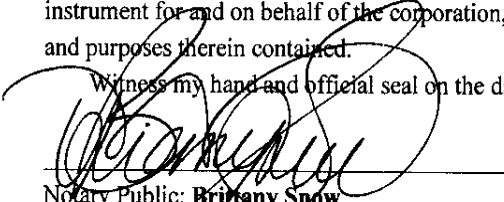
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State of GA

County of **Fulton**

On this date of **03/30/2009**, before me the undersigned authority, personally appeared **Christina Huang**, personally known to me to be the person whose name is subscribed as the **Vice President of Mortgage Electronic Registration Systems, Inc.**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Brittany Snow**

My Commission Expires: **05/21/2011**



**Brittany Snow**  
**NOTARY PUBLIC**  
**Fulton County**  
**State of Georgia**  
**My Commission Expires**  
**May 21, 2011**

CLERK'S OFFICE OF COOK COUNTY CLERK'S OFFICE