RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

Doc#: 0909919007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2009 09:23 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THE MORIGAGE	OK DEED OF	1KU51	WASFIL	ŁD.	
KNOW ALL MEN BY TH	ESE PRESENTS	That the	Amoriaan	Chartered Bank	
a corporation of the State of	Illinois			e payment of the inc	dobtodu aga
<u> </u>	lortgage & Modification of N	, ioi and iii	harainaftar mantio	e payment of the inc ned, and the cancella	ieoteuness
the notes thereby secured, and o			whereof is hereby	neu, anu me cancena	an homeless
REMISE, RELEASE, CONVEY and C	ILIT CLAIM anto		usan M. Klose, unm		es nereby
MEMOE, MEEERISE, COTTE I und C	ZOTI CEITINI IIIO		(NAME AND ADDRES		
				,	
heirs, legal representatives and assi		interest, claim	or demand whats	oever it may have	acquired
	tion Mortgage & Modi-, b	earing date the	27 day of	October ,	2006 ,
	ition of Mortgage		20	April	2007
and recorded in the Recorder's Office of	of Cook	County,	in the State of	Illinois	,
in book N/A	of records, on page	N'O, a	as document No.	0631105011	
	_	46		0714240198	•
to the premise therein described, situate	ed in the County of	Cook	, State of	Illinois	, as
follows, to wit:		<i>J</i>	_		
LOT 16 IN THE SUBDIVISION OF L					
together with all the appurtenances and	nrivileges thereunto belongi	ng and annertaini			
Permanent Real Estate Index Number(s			ng. -218-047 - 0000		
Address(es) of premises:			nicago, IL 60614-4	306	
Witness and	and seal	this 2	day of	March ,	2009 .
without and	and scar	- Cust	1 day of	Match ,	(SEAL)
	_	·-	V		
This instrument was prepared by:	Ashley Wasnick 1461450	1	955 National Park Schaumburg, Illine		

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UNOFICIAL COPY (DDRESS)

STATE OF	Illinois	} ss			
County of	Cook		•		
I,in and for said County in		hley Wasnick		Cathie Brady ,	a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Vice-President of the				American Chartere	ed Bank
personally known to me		a corporation, and			, personally
and severally acknowled and delivered the said to authority given by the	instrument and caused	the foregoing instresident and the corporate seal of Directors	rument, appeared f said corporation of said coi	Secrete to be affixed the poration, as their free	day in person ary, they signed ereto, pursuant
GIVEN Under my hand	Official Seal Ashley Wasnick Notary Public State of Illinois My Commission Expires 12/05/20	seal this 3	day of	March Notart December 05, 2	2009
		T COL	DY Clark		1
Record and Return to: MARISSA JANOLO c/o UDS P.O. BOX 29071 /8057057 GLENDALE, CA 91203		ADDRESS OF PROPERTY:	955 National Parkway, Suite 60	American Chartered Bank	RELEASE DEED By Corporation