# UNOFFICIAL COPY

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE OR **DEEDS** REGISTRAR OF WHOSE TITLES IN THE OFFICE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Doc#: 0909922040 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/09/2009 11:35 AM Pg: 1 of 3

Loan No. 4800122014

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto TIMOTHY J. LEAHY AND MARGARET . I EAHY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 8, 2002, and recorded on June 30, 2003, in Volume/Book Page Document 0318102262 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illheris, to wit:

TAX PIN #: 04341130130000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or ppe taining.

Address(es) of premises: 2804 INDEPENDANCE AVENUE, GLENVIEW, D., 60025 Witness my hand and seal 03/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Ulanda Willis Vice President SEAL SAME

P3 Min

IL00.DOC 08/06/07

0909922040 Page: 2 of 3

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/23/09.

JOAN KNGX - 22147

Notary Public

LIFETIME COMMISSION

Prepared by: NANCY LEGASPI

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min: 100015000128241990

MERS Phone, if applicable: 1-888-679-6377

Loan No: 4800128644

Or Coot County Clert's Office





IL00.DOC 08/06/07

0909922040 Page: 3 of 3

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4800128644

#### **EXHIBIT "A"**

PARCEL 1: LOT 626 IN GLENBASE SUBDIVISION UNIT 1, BEING A SUBDIVISION OF LOTS 27 AND 28 IN GLENVIEW NAVAL AIR STATION SUBDIVISION NO. 2, BEING A SUBDIVISION OF PART OF SECTIONS 15, 21, 23, 26, 27, 28 AND 34, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: NON-EXCLUSIVE BASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, USE AND ENJOYMENT OVER AND UPON THE COMMON PROPERTY AS ED. ENTS A. ROSED AS D. COLUMN CLEARLY OFFICE DEFINED, DESCRIBED AND DECLARED IN DECLARATION OF COVENANTS, CONDITIONS, BASENTS AND RESTRICTIONS FOR SOUTHGATE ON THE GLEN SINGLE FAMILY HOMES RECEDED AS DOCUMENT NO. 00206851.