

UNOFFICIAL COPY



Doc#: 0909922057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2009 01:27 PM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 1600217899

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID C NEAL AND ELIZABETH A NEAL, its/his/hers/their heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in through or by a certain Mortgage, bearing the date of March 5, 2007, and recorded on March 27, 2007, in Volume/Book Page Document 0708655084 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 03-32-124-028-0000
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 438 S BANBURY ROAD, ARLINGTON HEIGHTS, IL, 60005
Witness my hand and seal 03/23/09.

JPMORGAN CHASE BANK, N.A.


Ulanda Willis
Vice President



Syes
P3
S
M710
L

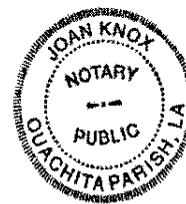
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/23/09.


JOAN KNOX - 22147
Notary Public
LIFETIME COMMISSION



Prepared by: RUBY DAYAO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min:
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1600217899
County of: COOK COUNTY
Investor No: 43P
Outbound Date: 03/19/09
Investor Loan No: 1703498071



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LOAN NO: 1600217899

EXHIBIT A

**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000596804 OC
STREET ADDRESS: 438 S. BANBURY ROAD
CITY: ARLINGTON HEIGHTS COUNTY: COOK COUNTY
TAX NUMBER: 03-32-124-028-0000

LEGAL DESCRIPTION:

LOT 217 EXCEPT THAT PART DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHERN CORNER OF LOT 217; THENCE 57.5 FEET SOUTHWEST ALONG THE NORTHWEST LOT LINE OF LOT 217; THENCE NORTHEAST ALONG A STRAIGHT LINE A DISTANCE OF 57.65 FEET TO A POINT ON THE NORTHEAST LINE OF LOT 217, SAID POINT BEING 2.5 FEET SOUTHEAST OF THE NORTHERN CORNER OF LOT 217; THENCE NORTHWEST ALONG THE NORTHEAST LOT LINE OF LOT 217 FOR 2.5 FEET TO THE POINT OF BEGINNING) AND ALSO THAT PART OF LOT 218 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHERN CORNER OF LOT 218; THENCE 72.5 FEET NORTHEAST ALONG THE SOUTHEAST LINE OF LOT 218; THENCE SOUTHWEST 72.55 FEET ALONG A STRAIGHT LINE TO A POINT ON THE THE SOUTHWEST LOT LINE OF LOT 218, WHICH POINT IS 3.5 FEET NORTHWEST OF THE SOUTHERN CORNER OF LOT 218; THENCE SOUTHEAST ALONG THE SOUTHWEST LINE OF LOT 218, 3.5 FEET TO THE POINT OF BEGINNING, ALL IN SCARSDALE, BEING A SUBDIVISION OF PART OF THE WEST HALF OF THE EAST HALF AND PART OF THE EAST 1/2 OF THE WEST 1/4 OF SECTION 32 TOWNSHIP 42 NORTH RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office