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When Recorded Mail To:

Commonwealth United Mortgage

1251 North Plum Grove Rd # 130

Schaumburg, Illinois 60173

LOAN # 0009656403

SPACE ABOVE THIS LINE RESERVED FOR RECORDER'S USE ONLY

> COOK COUNTY RECORDER

EUGENE "GENE" MOORE

KNOW ALL MEN BY THESE PRESENTS:

SALVADOR GUTIERREZ MARRIED TO MARIA CARRERA **BRIDGEVIEW OFFICE** hereinafter called Mortgagor, whether one or more, has mortgaged, and hereby mortgages, and warrants, to The Illipois Development Finance Authority, hereinafter called Mortgagee, whether one or more, the following described real estate and premises situated in the Program Area, as defined in the Origination and Servicing Agreement by and among the Authority, the Servicer and various Lenders, to wit:

(include P.I number, address of property and legal description)

LOT 2, IN BLOCK 5 IN MIDLAND DEVELOPMENT COMPANY'S GRAND AND WOLF DEVELOPMENT, BEING A SUIDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 12 EAST THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.T.N. 12-30-219-002 09099256

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Cook County Recorder

With all the improvements hereon and appurtenances thereinto belonging; and warrant the title to the same, subject to prior lien evidenced by a mortgage from the Mortgagor to be executed contemporaneously herewith.

This mortgage is given to secure the payment of the principal sum of \$ 5383.96 interest at the rate of 0% per annum according to the terms of a certain Second Lien Real Estate Note of even date herewith, signed by the Mortgagor, the payment thereon being due on or before the 19TH day of NOVEMBER - 2009, as provided by the Second Real Estate Note.

The Note secured by this Mortgage has a nominal maturity of ten years, but will be forgiven to the extent of twenty percent (20%) of the original principal amount on the fifth anniversery of the Mortgage Loan closing date; an additional twenty percent (20%) of the original principal amount on the sixth anniversary of the Mortgage Loan closing date; and twenty percent (20%) of the original principal amount on the seventh anniversary of Mortgage Loan closing date; twenty percent (20%) of the original principal amount on the eighth anniversary of the Mortgage Loan closing date. This Mortgage will be rully forgiven on the tenth (10th) anniversary of the Mortgage Loan closing date. Unless the obligations under the Note are assumed by a transferee of the residence qualified in the option of the Servicer of the Northgage Loan to assume such obligations, the Note and Mortgage securing the property will be accelerated at the then principal balance if the Mortgagor sells or voluntarily refinances the first mortgage in ten years of the Mortgage Loan closing date.

358246.002

UNOFFICIAL COPY

In the event the Mortgagor defaults in the payment of said indebtedness, or fails to perform the other covenants and agreements hereof, the Mortgagee may foreclose this Mortgage, as provided by law; and as often as any proceedings may be taken to foreclose this Mortgage, the Mortgagor agrees to pay to the Mortgagee a sum equal to ten percent (10%) of the amount due as attorney's fees, in addition to other sums due, which shall be a further lien secured hereby. Upon the due payment of said indebtedness and the performance of other covenants and agreements hereof by the Mortgagor, this Mortgage shall become null and void.

The Mortgagor, in event of a foreclosure hereunder, hereby waives appraisement of said premises, or not, at the option of the Mortgagee.

SIGNED AND DELIVERED this 19th day of 100 our 199 9. 9

SALVADOR GUTIERREZ

Maria Carrera Carrera

STATE OF ILLINOIS

COUNTY OF Dapas

BEFORE ME, the undersigned, a Notary Public, in and for said County and State, on this day of <u>Noverthal 199</u> personally appeared to me known to be the identical person who enacted the within and foregoing instrument and acknowledged to me that <u>the executed the same as the free and voluntary act and deed for the uses and purposes herein sex forth.</u>

GIVEN UNDER MY HAND AND SEAL the day and year last above written

Notary Public

"OFFICIAL SEAL"

VICTORÍA E. ENGEL

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 4/28/2003

358246.002