

## SUBORDINATION AGREEMENT

Prepared by & return to: Baxter Credit Union Home Equity Department 340 N. Milwaukee Avenue Vernon Hills, IL 60061 Doc#: 0909926282 Fee: \$58.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds

Date: 04/09/2009 01:50 PM Pg: 1 of 2

## KNOW ALL MEN BY THESE PRESENTS THAT:

Baxter Credit Union, as present legal holder and owner of that certain Mortgage / Deed of Trust dated 8/3/2007 executed by JAMES MAUER AND LINDA MAUER

Mortgagor(s) / Owner(s), to Baxter Credit Union as Mortgagee / Beneficiary, to secure a note for \$29,991.52 recorded 9/19/1007 as Document No. 0726256029 in the records of

COOK

County, IL and concerning the real estate property located

at 1341 NORTH RACE AVE.

ARLINGTON HEIGHTS, IL 60004

as PIN No.

03-19-313-005-0000 VOL 0232

For and in consideration of, the sum of Ten Dollars and Other Valuable consideration to him in hand paid receipt of which is hereby acknowledged, has, and by these present does waive the priority of the lien of the said Mortgage/Deed of Trust insofar as the following described Mortgage is concerned.

That certain Mortgage / Deed of Trust dated 3 20 -09 to

BEST RATE MORTGAGE, INC., ITS SUCCESSOR'S AND/OR ASSIGNS, AS THEIR INTERESTS MAY APPEAR

The undersigned hereby consenting that the lien of the Mortgage ' Deed of Trust first above described be taken as second and inferior to the Mortgage last above described'.

Dated this

3/18/2009

Teresa Sivia, Manager of Lending Operations

199556

STATE OF ILLINOIS

**COUNTY OF LAKE** 

Before me, a Notary Public in and for said County and State, personally appeared Teres Sixia, Who acknowledged the execution of the foregoing instrument for and on behalf of said corporation and who, having been duly sworn, and stated that the representations therein contained are true.

In Witness whereof, I have here unto subscribed my name and affixed my official seal.

Dated

3/18/2009

OFFICIAL SEAL LAUREL HERNANDEZ TARY PUBLIC - STATE OF ILLINOIS COMMISSION EXPIRES:05/14/11

NOTARY PUBLIC

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## **EXHIBIT A**

## LEGAL DESCRIPTION

Legal Description: LOT: 148 IN RAYMOND L. LUTGERT'S SUBDIVISION OF THE WEST 78.0 ACRES OF THE SOUTHWEST 1/4 OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 25.0 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 03-19-316-005-0000 Vol. 0232

Property Address: 1341 N Race Ave, Arlington Heights, Illinois 60004

Heights, Illinois 6000.