

UNOFFICIAL COPY

Release of Mortgage by Corporation
Loan # 8420-00996



Doc#: 0909931043 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/09/2009 11:45 AM Pg: 1 of 3

Property of Cook County Clerk's Office

KNOW ALL MEN BY THESE PRESENTS,

THAT the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **REMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust, not personally but as Trustee under Trust Agreement dated 4/17/2008, and known as Trust Number 8002350700**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **23rd** day of **April A.D., 2008** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **30th** day of **April A.D., 2008** in Book of Records, on Page as Document No. **0812122030**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

SEE ATTACHED

-CONTINUED ON REVERSE SIDE-

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IN TESTIMONY WHEREOF, the said **COMMUNITY INVESTMENT CORPORATION**, has cause its corporate seal to be affixed, and these presents to be signed by **MICHAEL BIELAWA**, its Vice President, and attested by **MONICA KIRBY**, its Assistant Secretary this 30th of **March A.D., 2009**.

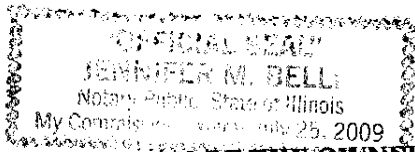
COMMUNITY INVESTMENT CORPORATION

BY: *[Signature]*
TITLE: **VICE PRESIDENT**

ATTEST: *[Signature]*
TITLE: **ASSISTANT SECRETARY**

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, **JENNIFER M. BELLI**, a notary public in and for said County, in the State aforesaid, **DO HEREBY CERTIFY** that **MICHAEL BIELAWA**, personally known to be to be the Vice President of **COMMUNITY INVESTMENT CORPORATION**, an Illinois corporation, and **MONICA KIRBY**, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 30th day of **March A.D., 2009**



[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE RESISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

**This instrument was prepared by: COMMUNITY INVESTMENT CORPORATION
222 S Riverside Plaza, Chicago, IL 60606**

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EXHIBIT A LEGAL DESCRIPTION

PARCEL 1:

THE NORTH 62 ½ FEET OF THE SOUTH 287 ½ FEET OF THE EAST ½ (EXCEPT THE WEST 10 FEET THEREOF) OF BLOCK 10 IN FRINK'S RESUBDIVISION OF THE NORTH 36 ¼ ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 8, AND THE NORTH 36 ¼ ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING A RESUBDIVISION OF LOTS 1, 2, 3, 4, 5, 6, 7, AND 8 OF THE SUPERIOR COURT PARTITION OF THE ABOVE DESCRIBED LAND KNOWN AS FRINK'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 224-28 N. PINE AVENUE, CHICAGO, IL 60644

PERMANENT INDEX KNOWN AS: 16-09-308-025-0000

PARCEL 2:

THE NORTH 62 ½ FEET OF THE SOUTH 350 FEET OF THE EAST ½ OF BLOCK 10 (EXCEPT THE WEST 10 FEET) IN FRINK'S RESUBDIVISION OF THE NORTH 36 ¼ ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 8 AND THE NORTH 36 ¼ ACRES OF THE WEST ½ OF THE SOUTHWEST ¼ OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 230-34 N. PINE AVENUE, CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): 16-09-308-026-0000

THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:

COMMUNITY INVESTMENT CORPORATION
ATTN: CAROL BATELLI
222 SOUTH RIVERSIDE PLAZA, SUITE 2200
CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--