

# UNOFFICIAL COPY

Release of Mortgage by Corporation  
Loan # 8420-01034



Doc#: 0909931044 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/09/2009 11:48 AM Pg: 1 of 3

Property of Cook County Clerk's Office

**KNOW ALL MEN BY THESE PRESENTS,**

**THAT** the **COMMUNITY INVESTMENT CORPORATION**, a corporation existing under the laws of the County of **COOK**, and the State of **ILLINOIS**, for an in consideration of the payment of the indebtedness secured by the **MORTGAGE**, and for other good and valuable considerations, the receipt hereof is hereby confessed, does hereby **RELMISE, CONVEY, RELEASE** and **QUITCLAIM** unto **Chicago Title Land Trust, not personally but as Trustee under Trust Agreement dated 8/14/2008, and known as Trust Number 8002351474**, of the County of **COOK**, State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain **MORTGAGE**, bearing the date of the **20<sup>th</sup> day of August A.D., 2008** and recorded in the Recorder's office of **COOK**, County, in the State of **ILLINOIS**, on the **23<sup>rd</sup> day of September A.D., 2008** in Book of Records, on Page as Document No. **0826740149**, to the premises therein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to wit:

**SEE ATTACHED**

Cook County Clerk's Office

**-CONTINUED ON REVERSE SIDE-**



**UNOFFICIAL COPY****EXHIBIT A  
LEGAL DESCRIPTION****PARCEL 1:**

THE SOUTH ½ OF LOT 44 AND ALL OF LOTS 45 AND 46 (EXCEPT THE EAST 7 FEET OF SAID LOTS CONVEYED TO THE TOWN OF CICERO FOR STREET) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 ¾ ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

LOTS 42, 43 AND THE NORTH ½ OF LOT 44 (EXCEPT THE EAST 7 FEET OF SAID LOTS) IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 ¾ ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 3:**

LOT 3 AND THE EAST ½ OF LOT 4 AND THE EAST 3 FEET OF THE WEST ½ OF LOT 4 IN DRINK AND ULLMAN'S ADDITION TO AUSTIN, A SUBDIVISION OF LOTS 21 TO 26, INCLUSIVE, (EXCEPT THE WEST 7 FEET) AND LOTS 47 TO 52, INCLUSIVE, (EXCEPT THE EAST 7 FEET) IN BLOCK 2 (AND ALLEY) IN WALLER'S SUBDIVISION OF THE SOUTH 43 ¾ ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 4:**

LOTS 1 AND 2 IN FRINK AND ULLMAN'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF LOTS 21 TO 26 (EXCEPT THE EAST 7 FEET) AND LOTS 47 TO 52 (EXCEPT THE EAST 7 FEET THEREOF) ALSO THAT PART OF THE ALLEY LYING BETWEEN SAID LOTS ALL IN BLOCK 2 IN HENRY WALLER'S SUBDIVISION OF THE SOUTH 43 ¾ ACRES OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY COMMONLY KNOWN AS: 110-114 N. PARKSIDE & 5644-5646 W. WASHINGTON,  
CHICAGO, IL 60644

PERMANENT INDEX NUMBER(S): 16-08-416-025-0000  
16-08-416-026-0000  
16-08-416-031-0000  
16-08-416-032-0000

**THIS DOCUMENT PREPARED BY AND AFTER RECORDING RETURN TO:**

COMMUNITY INVESTMENT CORPORATION  
ATTN: CAROL BATELLI  
222 SOUTH RIVERSIDE PLAZA, SUITE 2200  
CHICAGO, ILLINOIS 60606 -- (312) 258-0070

--EXHIBIT A--