FORM NO. 11R
AMERICAN LEGAL FORMS, CHICAGO, IL (3/12) 332-1922

Warrand - (1/2) 332-1922

Warranty Deed # 827 (FENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual)

CAUTION: Consult a lawyer before using or acting under little form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)
ANDREW HOFFMAN, A SINGLE PERSON
2243 W. Ainslie, #3

HERITAGE TITLE COMPANY



Doc#: 0910045150 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 04/10/2009 01:29 PM Pg: 1 of 3

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		(The Above	Space For Record	ler's Lies Out a	
of the	of	Ch 4 -		ca a Use Only)	
of Cock	01	CHICE	180		County
for and in consideration of Ten (\$10.00); in hand paid, CONVEY: 2 and WARRANT s	LOC	LARS.	_, State of	Illinois	60625
I JAMIE, KLACVDIIDA	the contract of the contract part particular		The second of th	many photography and a state of the property o	er et la er dena de para de la estada de la e
1725 N. Halsted, #1 Chicago,					ter i seriem mede.
(Name	1L 6061	4			•
as husband and wife, not as Joint Tenzats with rig BY THE ENTIRETY, the following asserted Re in the State of Illinois, to wit: See reverse	AND ADDRESS OF	GRANTEES)	~		
BY THE ENTIRETY, the following described Re in the State of Illinois, to wit: (See reverse size for	al Estate situa	ted in the Co	Tenants in C	Common, but a	s TENANTS
by virtue of the Homestand To	legal description	On.) hereby r	alongi-		
and wife, not as Joint Tenants nor as Tenants in Co	ate of Illinois.	TO HAVE	ND TO HOI	D said promise	its under and
and wife, not as Joint Tenants nor as Tenants in Co TO: General taxes for 2008 and subseque	ni veses and a	TENANTS B	Y THE ENT	IRETY forever	S as nusband
TO: General taxes for 2008 and subsequent and restrictions of record, if	any.	onalt101	is, cove	nants, ea	sements
	320-043-5				
Address(es) of Pool Pool Pool	720-043-	015			•
Address(es) of Real Estate: 2243 W. Ain	slie, #3	Chicag	o, IL	50625	
1 0/10	DATED thi	159		MAREN	
* Mary Hall			day of _	MARCI	20 09
PLEASE PRINT OR AND REW HOFFMAN	(SEAL)		6/	•	
BELOW	 -		47		(SEAL)
SIGNATURE(S)	(SEAL) _		0,		
)	_(SEAL)
State of Illinois, County ofCook		T AL			
said County, in	n the State afo	resaid DO L	lersigned, a	Notary Public	in and for
"OFFICIAL SEAL" ANDREW H	IOFFMAN	Table, DO 1	EKERI CE	RTIFY that	.
			•		i
Subscribed to the	wn to me to	be the sam	e person	whose name	is
and acknowled	ged that	т, тр	beaten netole	me this day in	1 Dercon
Instrument as	hie s.		, scaled	and delivered	the coid
therein set forth	. including the	release and	waiver of the	the uses and	purposes
	155	day of _	Mar	ON L.	
commission expires20		1 1/2		20	09
his instrument was prepared by KEVIN W. DILI	LON. 6650	N No.	OTARY PUBLIC hwest H		
f Grantor is also Grantee you may wish to still a D	(N/	AME AND ADDRES	nwest H		Chgo.
f Grantor is also Grantee you may wish to strike Release and Waiver of F	Homestead Rights.		~,		60631
AGE 1					
				SEE REVERSE	SIDE -

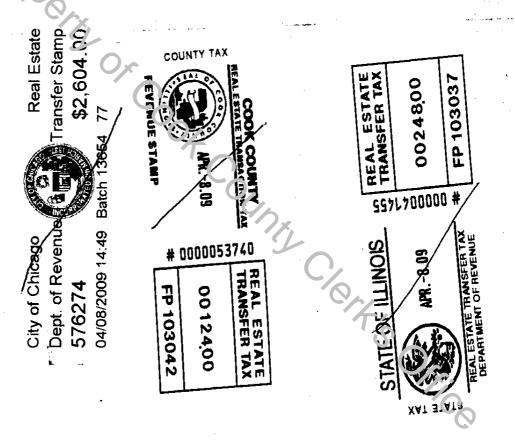
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Tiegal A	lescription
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of premises commonly known as 2243 W. Ainslie, #3, Chicago, IL 60625

See Legal Description on attached "EXHIBIT A".



MAIL TO:

TANCES GIANNIS

(Name)

ALLFORUIA

(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

JAMIE BLACKBURN

(Name)

2243 W. Ainslie, #3

(Address)

Chicago, IL 60614

(City, State and Zip)

OR,

RECORDER'S OFFICE BOX NO.

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Exhibit A

PARCEL 1: UNIT 2243-3 IN THE 4854 NORTH BELL CONDOMINIUM AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING REAL ESTATE:

LOT 27 AND 28 IN JOHN R. WILLIAM'S SUBDIVISION OF LOT 2 (EXCEPT THE SOUTH 132 FEET THEREOF) AND PART OF LOT 1 IN SUBDIVISION OF THE SOUTHEAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN 74% OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0614544003, AS AMENDED FORM TIME TO TIME, ALONG WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EXCLUSIVE FIGHT TO THE USE OF STORAGE LOCKER 96, A LIMITED COMMON ELEMENT, AS SET FORTH IN THE DECLARATION AFORESAID.

P.I.N. 14-07-320-043-1015

C/K/A 2243 W. AINSILE STREET UNIT 3 CRICAGI, ILLINOIS 80625-1927