

Document Prepared By:
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Alpharetta, GA 30005

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Doc#: 0910045107 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2009 10:25 AM Pg: 1 of 2

SPSRL	277	0007812761
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MIN #: 100176104120106030
MERS Telephone #: 888/679-6377
CRef#: 04-06-2009 PRef#: R109
Date: 03-26-2009
Property Address:
8016 S PAULINA ST
CHICAGO, IL 60620
ILmrsd-eR2.0 06/07/2007 2006(c) by DOCX LLC

MORTGAGE RELEASE AND DISCHARGE

IN CONSIDERATION of the agreement of the parties and other good and valuable consideration, the undersigned **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**, whose address is **P.O. Box 2026 Flint, MI 48501-2026** being the present legal owner of the indebtedness secured by the below referenced mortgage, and thereby entitled and authorized to execute this document, does hereby release and discharge the lien, force and effect of said mortgage. This Mortgage Release and Discharge shall not act to release or discharge any person or party to the note secured by said mortgage, which note and the indebtedness evidenced thereby, remain open and enforceable.

Original Mortgagor(s): **MALCOLM C. BURTON MARRIED TO DIANNE L. PRINCE SIGNING TO RELEASE MARITAL/DOWER INTEREST**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION**

Date of Mortgage: **01-25-2005** Loan Amount: **\$132,000.00**

Recording Date: **02-07-2005** Page: N/A Book: N/A Document #: **0503817069**

Legal Description: **LOT 288 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

PIN#: **20-31-213-022-0000**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03-26-2009**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION

Rita Knowles
Vice President

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State of GA

County of **Fulton**

On this date of **03-26-2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Rita Knowles**, known to me (or identified to me on the basis of satisfactory evidence) that he or she is the **Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ACCREDITED HOME LENDERS, INC. A CALIFORNIA CORPORATION** and was duly authorized in his or her respective capacity to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shanna Hunt**

My Commission Expires: **03/03/2013**



Shanna Hunt
 NOTARY PUBLIC
 Fulton County
 State of Georgia
 My Commission Expires
 March 3, 2013

Property of Cook County Clerk's Office