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Document Prepared By:
Liz Funk, 800-365-7772
Recording Requested By:
US Bank Home Mortgage
When Recorded Return To:
US Bank Home Mortgage
4801 Frederica St.
Owensboro, KY 42301



Doc#: 0910048057 Fee: \$40.25
Eugene "Gene" Moore III's Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2009 10:23 AM Pg: 1 of 2

USBHM	515	4800120039
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MIN #: 100133206900105678
MERS Telephone #: 888/679-6377
CRef#:03/27/2009-PRef#:R105-POF
Date:02/25/2009-Print Batch ID:75281
PIN/Tax ID #: 18-05-416-020-0000
Property Address:
1301 W MAPLE AVE
LA GRANGE, IL 60525
Ilmrsd-eR2.0 02/06/2009 2009(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE**, whose address is **4801 FREDERICA STREET, OWENSBORO, KY 42301**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **DANIEL ABRAHAMSON AND KRISTINE ABRAHAMSON HUSBAND AND WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE**

Date of Mortgage: **09/04/2003**

Loan Amount: **\$277,030.00**

Recording Date: **09/12/2003**

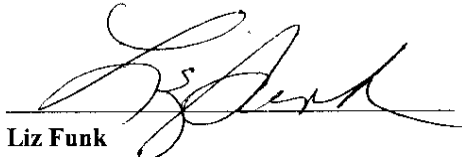
Document #: **0325546070**

Legal Description: **LOT 196 IN ELMORE'S LEITCHWORTH BEING A SUBDIVISION IN THE WEST 1/2 OF THE EAST 1/2 OF SECTION 5 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **03/24/2009**.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS
NOMINEE FOR NATIONAL BANK OF COMMERCE**


Liz Funk
Assistant Secretary

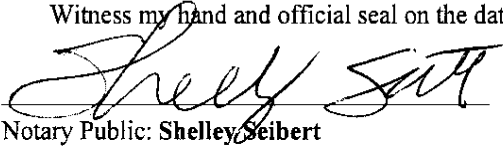
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State of KY

County of Daviess

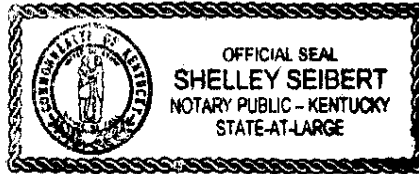
On this date of **03/24/2009**, before me the undersigned authority, personally appeared **Liz Funk**, personally known to me to be the person whose name is subscribed as the **Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONAL BANK OF COMMERCE**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shelley Seibert**

My Commission Expires: **02/24/2013**



Property of Cook County Clerk's Office