Recording Requested By: AURORA LOAN SERVICES

**UNOFFICIAL COPY** 

4\* 11 Cu = 15 to 5

When Recorded Return To: THEODORE SCHULTZ Aurora Loan Services Inc. 2617 COLLEGE PARK P.O. BOX 1706 Scottsbluff, NE 69363-1706

Doc#: 0910048077 Fee: \$40.25 Fugene "Gene" Moore HHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2009 10:47 AM Fig: 1 of 2

## **SATISFACTION**

AURORA LOAN SERVICES INC. #:0031882251 "GOODEN" Lender ID:F14/001/0031882251 Cook, Illinois MERS #: 100040300400526368 1 31 #: 1-888-679-6377

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL SAVINGS BANK F.A. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by WILLIAM J GOODEN AND MAUREE'N COODEN, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL SAVINGS BANK F.A. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Principles, Dated: 10/26/2005 Recorded: 11/01/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0530505332, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration there of, does hereby cancel and discharge said mortgage.

Legal: UNIT 3-97-P-26 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TOWNE PLACE WEST CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 91-233253, IN PART OF THE EAST HALF OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLII 10.8

Assessor's/Tax ID No. 06-24-202-031-1021

Property Address: 26 DELAWARE CT, SCHAUMBURG, IL 60193

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly execu ed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR UNIVERSAL SAVINGS BANK F.A. IT'S SUCCESSORS AND ASSIGNS

On March 23rd, 2009

REGINA GARCIA, Vice-President

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SATISFACTION Page 2 of 2

## **UNOFFICIAL COPY**

STATE OF Nebraska **COUNTY OF Scotts Bluff** 

ON March 23rd, 2009, before me, JOANN REIN, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared REGINA GARCIA, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

JOANN REIN

Notary Expires: 12/27/2012

GENERAL NOTARY - State of Nebraska JOANN REIN My Comm. Exp. Dec. 27, 2012

(This area for notarial seal)

308-635-3500

AURORA.

OR COOK COUNTY CLORATS OFFICE Prepared By: Carol Self, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706