#### **UNOFFICIAL COPY**

Doc#: 0910048083 Fee: \$46.25 Eugene "Gene" Moore HHSF Fee:\$10.00 Cook County Recorder of Deeds

Date: 04/10/2009 01:47 PM Pg: 1 of 5

QUIT CLAIM DEED **ILLINOIS STATUTORY** Individual to Individual

THE GRANTOR(S) LEE A. GAYDEN, married to MELLISSIE GAYDEN, of the City of CHICAGO, County of COOK, State of 1L for and in consideration of Ten and 90/100 Dollars, and other good and valuable consideration in hand paid, CONVEY(S) and QUIT CLAIM(S) to MELLISSIE CAYDEN, all interest in the following described Real Estate situated in the County of COOK in the State of IL, to wit:

#### LEGAL ATTACHED

SUBJECT TO: General taxes for the year 2008 and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) 2008

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number(s): 16-11-309-006-0000 (Pulaski), 15-11-309-007-0000 (Pulaski), 16-15-213-028-

0000 (Jackson), and 16-15-310-044-0000 (Polk)

Address(es) of Real Estate: 105 N. PULASKI RD., CHICAGO, IL 60624 and 4216 WEST JACKSON, CHICAGO, IL 60624, and 4725 WEST POLK, CHICAGO, IL 60644.

Dated this

Extrate under Real Estate Transfer Tax base 35 ILCS 219/31-45

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STATE OF ILLINOIS, COUNTY OF	соок	SS.	
personally known to me to be the so before me this day in person, and o	ame person(s) whos acknowledged that	aid County, in the State aforesaid, CERTIFY THAT se name(s) are subscribed to the foregoing instruction they signed, sealed and delivered the said instruction set forth, including the release and waiver of	ument, appeared rument as their the right of
OFFICIAL SEAL GEORGIA ANTIEFSO NOTARY PUBLIC - STATE OF I	N Einois	day of fee 20 0	
MY COMMISSION EXPIRES 10	Ox	(Netary Public)	
Prepared by: Avalon Betts-Gaston, LLC Attorneys at Law P. O. Box #1133 Matteson, IL 60443	00,	4 <sub>Co.</sub>	
<b>Mail To:</b> Mellissie Gayden 4725 W. Polk Chicago, IL 60644		J. C.	
Name and Address of Taxpayer: Mellissie Gayden 4725 W. Polk Chicago, IL 60644		t Company Control	

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### **UNOFFICIAL CC**

Legal Description:

Lots 43 to 47 both inclusive, and that part of Lots 48, 49 and 50 lying North of a line described as follows: Beginning at the Southeast corner of said Lot 50 and running thence northwesterly along a straight line which forms an angle (measured in the North West Quadrant) of 86 degrees 2 minutes 40 seconds with the East line of said Lots 46 to 50, a distance of 10.47 feet thence continuing Northwesterly along the arc of a circle having a radius of 198.70 feet convex southwesterly and tangent to the last described straight line, a distance of 104.39 feet, thence continuing northwesterly along the arc of a circle having a radius of 100 feet, convex southwesterly and tangent to the above-described arc of 198.70 feet radius, a distance of 15.56 feet, thence northwesterly and northerly along the arc of a circle having a radius of 12 feet, convex Westerly and tangent to the above described arc of 100 feet radius, a distance of 9.85 feet to its point of tangency with the west line of said Lots 46 to 50 at a point trareon which is 66.43 feet South of the Northwest corner of said Lot 46, all in Houston's Subdivision of that part lying South of Lake St. of the West 10 acres of the South West 1/4 of Section 11, Township 39 North, Range 13 East of the Third Principal Meridian excepting therefrom that part of Lots 49 and 50 taken for widening of Washington Boulevard as per case no. 70L14802, in Cook County. Illinois.

711/6-11-309-006-0000 16-11-309-001-0000

LOT 18 IN BLOCK 4 IN D.S. PLACE'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 33 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIA, IN COOK COUNTY, ILLINOIS. D<sub>ffi</sub>Co

PIN: 16-15-213-028-0000

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#### Schedule A

LOTS 127 AND 128 IN MANDELL'S SUBDIVISION OF BLOCKS 5, 6, 7, AND 8 IN PURINGTON AND SCRANTON'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF BARRY POINT ROAD, IN COOK COUNTY, ILLINOIS.

PTN# 16-13-310-044

13-310-044
Observe of County Clark's Office

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# **UNOFFICIAL COPY**



First American Title Insurance Company

#### STATEMENT BY GRANTOR AND GRANTEE

authorized to do business or acquire and hold title to real acquire and hold title to real estate in Illinois, or other enti acquire title to real estate under the laws of the State of Ill	natural person, an Illinois corporation or foreign corporation estate in Illinois, a partnership authorized to do business or ly recognized as a person and authorized to do business or inois.
Date: 4/12/09	Signature: LEE A. GAYDEN
SUBSCRIBED AND SWORN TO BEFORE  ME BY THE SAID GRANTOR  THIS OTH DAY OF TA PRIL	OFFICIAL SEAL GEORGIA ANDERSON NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 10/10/11
NOTARY PUBLIC	•••••••••••••••••••••••••••••••••••••••
business or acquire and hold title to real estate in Illinois,	an him straightful or the deed or assignment or an him size corporation or foreign corporation authorized to do a parmorship authorized to do business or acquire and hold title ison and cut norized to do business or acquire title to real estate
Date: 4/10/09	Signature: W. Chrise & Cuffy MELLISSIE GAYDEN
SUBSCRIBED AND SWORN TO BEFORE  ME BY THE SAID  THIS  10 7 1  DAY OF  NOTARY PUBLIC	OFFICIAL SE'LL GEORGIA ANDERSON MOTARY PUBLIC - STATE CE 1 - TONS MY COMMISSION EXPIRES: 164011
Note: Any person who knowingly submits a false statement of the first offense and a Class A misde	ent concerning the identity of a grantee shall be guilty of a Class emeanor for subsequent offenses.
[Attached to deed or ABI to be recorded in Section 4 of the Illinois Real Estate Transfer Act.]	, if exempt under provisions of