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Doc#: 0910003083 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2009 03:41 PM Pg: 1 of 3

This instrument was prepared by:  
**South Central Bank, N.A.**  
525 West Roosevelt Road  
Chicago, IL 60607

When recorded mail to:  
*National Bank*  
*4000 Industrial Blvd*  
*Altoona, PA 15101*  
South Central Bank, N.A.  
525 West Roosevelt Road  
Chicago, IL 60607  
*(3)*  
*15101*

Above Space for Recorder's Use Only

**SUBORDINATION OF LIEN**

WHEREAS, **Vetress Boyce-Johnson**, by a Mortgage dated October 19, 2004 and recorded in the Recorder's Office of Cook County, Illinois on January 7, 2005 as Document #0500727267 did convey unto South Central Bank, 525 W. Roosevelt Road, Chicago, IL 60607 certain premises in Cook County, Illinois, described as follows:

See attached Exhibit 'A'

Parcel # 16-23-203-020-0000 --

C.N.A 1420 W. 13<sup>th</sup> Place, Chicago, IL 60623 --

to secure a Note for Eight Thousand, Eight Hundred Fifty and .00 dollars.

WHEREAS, the said **Vetress Boyce-Johnson**, by a Mortgage date March 26, 2009 and recorded in said Recorder's Office on \_\_\_\_\_, as Document# \_\_\_\_\_, did convey unto **National City Mortgage**, Its Successors and or Assigns as their interest may appear, as mortgagee, the said premises in the aggregate sum of \$203,360.00 with interest, payable as therein provided, and

WHEREAS, the notes secured by the said junior Mortgage are held and owned by South Central Bank, N.A. who desires to subordinate the lien of the mortgage securing the same to the lien of the mortgage recorded as Document # \_\_\_\_\_ secondly above described.

*Handwritten initials and scribbles in the bottom right corner.*

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NOW THEREFORE, in consideration of the premises and of the sum of ONE (1) Dollar to South Central Bank in hand paid, the said South Central Bank does hereby covenant and agree with the said National City Mortgage, Its Successors and/or Assigns as their interest may appear, as mortgage that the note owned by said South Central Bank and of the Mortgage securing same shall be and remain at all times a junior lien upon the premises thereby conveyed subject to the lien of the mortgage to said National City Mortgage, Its Successors and/or Assigns as their interest may appear, as aforesaid for all advances made or to be made the notes secured by said last named mortgage and for all other purposes specified therein.

WITNESS the hand and seal of said Steven Byron on this February 20, 2009.

SOUTH CENTRAL BANK, N.A.

  
Steven Byron, Assistant Vice President

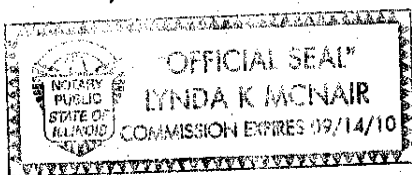
STATE OF ILLINOIS

{SS

COUNTY OF COOK

I, Lynda K McNair, a NOTARY PUBLIC in and for said County in the State of aforesaid, DO HEREBY CERTIFY, that Steven Byron who is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 20<sup>th</sup> day of February, 2009. My commission expires September 14, 2010.



  
Notary Public

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Exhibit "A"

D. LEGAL DESCRIPTION:

THAT PART OF LOTS 25 TO 42 BOTH INCLUSIVE TAKEN AS A TRACT IN BLOCK 4 IN D.S. GOODWINS SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES EAST ALONG THE SOUTH LINE THEREOF 363.57 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE NORTH 90 DEGREES 00'00" EAST ALONG SAID SOUTH LINE 26.0 FEET; THENCE NORTH 00 DEGREES 20'03" WEST 149.47 FEET; THENCE SOUTH 89 DEGREES 58' 19" WEST 26.0 FEET; THENCE SOUTH 00 DEGREES 20'03" EAST 149.46 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 16-23-203-020-0000

BORROWER'S NAME: VETRESS B. JOHNSON