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Doc#: 0910003020 Fee: \$46.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2009 10:06 AM Pg: 1 of 5

Return To:

LSI  
700 Cherrington Pkwy  
Coraopolis, PA 15108

Prepared by  
MELISSA TROGOLO  
U.S. BANK, N.A.  
4801 FREDERICA ST  
OWENSBORO, KY 42301

LSI # 5679320

**MODIFICATION AGREEMENT**

Borrower: LORRAINE JAMISON  
Lender: U.S. BANK, N.A.  
Loan Amount: \$257,600.00  
Parcel/ Tax ID # 17-22-306-047-1009

Property of Cook County Clerk's Office

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## MODIFICATION TO MORTGAGE (LINE AGREEMENT) – EXHIBIT A

Other terms used in this amendment

**Mortgagor:** LORRAINE JAMISON

**Mortgagee:** U.S. BANK NATIONAL ASSOCIATION N.D.

**Mortgage Date:** 06/28/2006

**Mortgage Recording Date:** 01/10/2007

**Recording Office:** COOK COUNTY

**Mortgage Recording Information:** DOC# 0701018044

**Legal Description of Property:**

SEE ATTACHED LEGAL

**Parcel ID:** 17-22-306-047-1009

**Property Address:** 1808 S. MICHIGAN AVE. CHICAGO, ILLINOIS 60616

**Certificate No.(Torrens Only):**

This instrument drafted by:

U.S. Bank National Association ND

Attn: Ann K Gurno 920-426-7796

1850 Osborn Avenue

Oshkosh, WI 54902

Mail Tax Statements to:

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## MODIFICATION TO MORTGAGE (LINE AGREEMENT)

This Modification modifies a Home Equity Line Agreement and a Mortgage. Terms used in this Modification:

RLC: Home Equity Line Agreement Modification Date: 03/11/2009 Note Date: 06/28/2006 Maturity Date: 06/28/2031 Account Number ending in: ****1089 Original Credit Limit: \$33,500.00 New Credit Limit: \$32,200.00 Borrowers:(as listed on mortgage) LORRAINE JAMISON A SINGLE PERSON	Bank: U.S. Bank National Association ND 4325 17 <sup>th</sup> Ave SW Fargo, ND 58103 <b>Recording Requested by &amp;          When Recorded Return to:</b> U.S. Bank National Association ND 1850 Osborn Avenue Oshkosh, WI 54902
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The Mortgage is described on Exhibit A to this Modification. The Mortgagors are also listed on Exhibit A.

The Borrowers and the Bank entered into the Home Equity Line Agreement. The Mortgagors have signed the Mortgage securing the Home Equity Line Agreement. The Mortgaged Property and other information about the Mortgage are described on Exhibit A.

The Borrowers and the Bank agree that the Home Equity Line Agreement is modified to decrease the Original Credit Limit to the amount of the New Credit Limit as shown above. The Mortgagors and the Bank agree that the Mortgage is modified to secure the entire New Credit Limit on the Home Equity Line Agreement. The maximum principal indebtedness secured by the Mortgage as modified by this Modification is the New Credit Limit shown above. There is no additional indebtedness secured by this Modification.

Borrowers and Mortgagors:

X *Lorraine Jamison* 03-11-09  
 LORRAINE JAMISON Date

X \_\_\_\_\_  
cust name Date

X \_\_\_\_\_  
cust name Date

X \_\_\_\_\_  
cust name Date

X \_\_\_\_\_  
cust name Date

X \_\_\_\_\_  
cust name Date

X \_\_\_\_\_  
cust name Date

State of ILLINOIS )

County of COOK ) ss.

On this 11<sup>TH</sup> day of MARCH, 20 09 before me, a notary public, personally appeared

known or identified to me to be the person(s) whose name(s) is(are) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

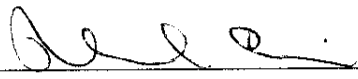
*Stephen D. Ramsey*  
 Notary Public  
 Notary printed name Stephen D. Ramsey  
 My commission expires 9/18/09



**Note: Only those persons named as Mortgagors in Exhibit A have an interest in the Mortgaged Property and are signing to modify the Mortgage. All other signers are signing merely to modify the Home Equity Line Agreement**

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**U.S. Bank National Association, ND**

Signature: 

Rhonda Crine, Operations Officer

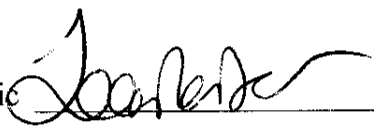
State of Wisconsin )

ss

County of Winnebago )

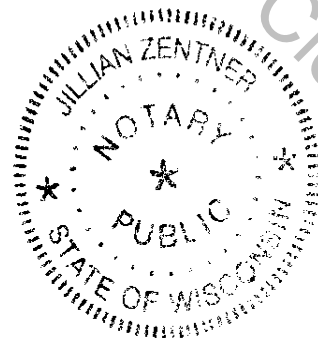
This instrument was acknowledged before me on the 11 day of March, 2009, by Rhonda Crine, an Operations Officer of U.S. Bank National Association, ND, a national banking association, on behalf of the association.

Notary Public



Jillian Zentner

My commission expires: 3/25/12



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Order ID: 2488774

Loan No.: 7883098024

## EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

### PARCEL ONE:

UNIT 9 IN MICHIGAN AVENUE GARDENS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 16, 17 AND THE SOUTH 4 OF LOT 18, (EXCEPT THE EAST 24 FEET OF SAID LOTS TAKEN FOR WIDENING MICHIGAN AVE) ALL OF LOTS 69 AND THE NORTH 29 FEET OF LOT 70 AFORESAID TAKEN OR USED FOR ALLEY, ALL IN BLOCK 7 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99750311, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### PARCEL TWO:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-9, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 99750311.

APN 17-22-306-047-1009

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