# UNOFFICIAL COPY

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0910003031 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2009 11:37 AM Pg: 1 of 3

Loan No. 1749/02550

### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MYJA KJAER, its/his/hers/their, heirs, legal epresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of July 18, 2008, and recorded on July 22, 2008, in Volume/Book Pag: Document 0820441050 in the Recorder's Office of COOK COUNTY County, on the premises therein described is fo lows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-17-404-063-1016 AND 14-17-404-063-1024 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appe taining.

Address(es) of premises: 4149 NORTH KENMORE AVENUE, UNIT #2N, CHICAGO, IL, 60613 Witness my hand and seal 03/24/09.

MORTGAGE ELECTRONIC RECONTRATION SYSTEMS, INC.

Ulanda Willis Vice President



SASMY

IL00.DOC 08/06/07

0910003031 Page: 2 of 3

### **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/24/09.

MICHELLE LYN'R VERS - 4642

**Notary Public** 

LIFETIME COMMISSION

Prepared by: RANIZA NUADA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

Min: 100120002000077510

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749709550

County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/23/09
Investor Loan No: 1707527273



0910003031 Page: 3 of 3

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LOAN NO. 1749709550

#### **EXHIBIT A**

UNIT /149-2N AND GARAGE UNIT G-3 IN THE BUENA PARK CONDOMINIUMS, AS DELINEATED ON THE SUF-VEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS AT ACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662, TOGETHER, WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 14-17-404-063-1016; 102-1

Commonly known as: 4149 NORT', KFNMORE AVENUE, UNIT 2N

CHICAGO, Minois 60613

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