UNOFFICIAL COPY



Doc#: 0910004123 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2009 09:54 AM Pg: 1 of 3

THIS IS AN AFTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

09-018045

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATE HOLDERS CYALT, INC. ALTERNATIVE LOAN TRUST 2005-J14 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-J14

PLAINTIFF,

-VS-

MARCIN MACHOLLA; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

090115625

NOTICE OF FORECLOSURE LIS PENDENS

I, the undergraph of the certify that the above entitled cause was filed in the above Court on ______, 2009, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

Names of Title Holders of Record:

Marcin Macholla

0910004123 Page: 2 of 3

UNOFFICIAL COPY

2. The following Mortgage is sought to be foreclosed:

> Mortgage made by Marcin Macholla to American Brokers Conduit and recorded October 19, 2005 as Document No. 0529202244 in the Cook County Recorder's Office, having a legal description and common address as follows:

> THE EASTERLY HALF (AS MEASURED ON THE NORTHERLY AND ON THE SOUTH LINES THEREOF) OF LOT 5 IN BLOCK 6 IN ARTHUR T. MCINTOSH AND COMPANY'S "DES PLAINES HEIGHTS" BEING A SUBDIVISION OF BLOCK 10 OF NORRIE PARK, A SUBDIVISION OF THE NORTH PART (EA\$T OF RAILROAD) OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN; ALSO THAT PART LYING EAST OF THE RAILROAD AND SOUTH OF "NCKR E PARK" AFORESAID OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART WEST OF THE DES PLAINES ROAD OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIFD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, ON THE 16TH DAY OF OCTOBER, A.D. 1916, IN BOOK 156 OF PLATS, ON PAGES 36 AND 37, AS DOCUMENT NUMBER 6647601, IN COOK COUNTY, ILLINOIS.

Commonly known as 1784 Wnitcomb Avenue, Des Plaines, IL 60018

Permanent Index No.: 09-21-303-046

3. Parties against whom foreclosure is sought:

> Marcin Macholla; Mortgage/Electronic Registration Systems, Inc.; Unknown Owners and Non-'n's Clert's Office

Record Claimants

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Michael M. Grujanac (6207052) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Kevin Hunt (6283126) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) James S. Marco (6295222) Susie Oh Poirier (6239584)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

Lee Scott Perres (6181244) Marcos J. Posada (6295359)

0910004123 Page: 3 of 3

UNOFFICIAL COPY

CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me day 9/f

The Clark's Office 2009.

