

MECHANIC'S LIEN:
CLAIM

STATE OF ILLINOIS }
 }
COUNTY OF Cook }

CRAWFORD SUPPLY COMPANY

CLAIMANT

-VS-

1353 Sedgwick, L.L.C.
1353 North Sedgwick Condominium Association
Keyur Shah and Neha D. Shah
Ravenswood Bank, successor to Community Bank of Ravenswood
JPMorgan Chase Bank, NA
Metro Home Realty
C. J. PLUMBING, HEATING AND AIR CONDITIONING COMPANY

DEFENDANT(S)

The claimant, **CRAWFORD SUPPLY COMPANY** of Itasca, IL 60143 County of **DuPage**, hereby files a claim for lien against **C. J. PLUMBING, HEATING AND AIR CONDITIONING COMPANY**, of 7345 Lawndale Skokie, State of IL; a subcontractor to **Metro Home Realty** contractor of 1314 W. LaSalle Drive Chicago, IL 60610, and **1353 Sedgwick, L.L.C.** Northbrook, IL 60062 **1353 North Sedgwick Condominium Association** Skokie, IL 60077 **Keyur Shah and Neha D. Shah (Unit 4)** Chicago, IL 60610 {hereinafter referred to as "owner (s)"} and **Ravenswood Bank, successor to Community Bank of Ravenswood** Chicago, IL 60625-1914 **JPMorgan Chase Bank, NA (Unit 4)** Columbus, OH 43240 {hereinafter referred to as "lender (s)"} and states:

That on or about **04/11/2008**, the owner owned the following described land in the County of **Cook**, State of Illinois to wit:

Street Address: **1353 N. Sedgwick Chicago, IL 60625:**

A/K/A: **Parcel 1 - Residential Units 2, 3 & 4 in 1353 North Sedgwick Condominium as delineated in Condominium Declaration Document #0820610033, recorded 7/24/2008 and more fully described as follows: - SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "B"**
 Parcel 2 - Commercial Units - SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "C"

A/K/A: **Tax # 17-04-212-020**

UNOFFICIAL COPY

and **C. J. PLUMBING, HEATING AND AIR CONDITIONING COMPANY** was a subcontractor to **Metro Home Realty** owner's contractor for the improvement thereof. That on or about **04/11/2008**, said contractor made a subcontract with the claimant to provide **plumbing material** for and in said improvement, and that on or about **12/16/2008** the claimant completed thereunder all that was required to be done by said contract.

In the event an apportionment or allocation of claim for lien is required by law, claimant claims a lien on each condominium unit set forth in Exhibit "B" and each commercial unit in accordance to the percentage of ownership interest as it relates to each unit, or by the number of residential and commercial units.

The following amounts are due on said contract:

Contract	\$16,177.79
Extras/Change Orders	\$0.00
Credits	\$0.00
Payments	\$10,167.14

Total Balance Due \$6,010.65

leaving due, unpaid and owing to the claimant after allowing all credits, the sum of **Six Thousand Ten-and Sixty Five Hundredths (\$6,010.65)** Dollars, for which, with interest, the Claimant claims a lien on said land, beneficial interests, if any, and improvements, and on the money, contract or other consideration due or to become due against said subcontractor, contractor, and/or current owner.

To the extent permitted by law, all waivers of lien heretofore given by claimant, if any, in order to induce payment not received are hereby revoked. Acceptance of payment by claimant of part, but not all, of the amount claimed due hereunder shall not operate to invalidate this notice.

IN WITNESS WHEREOF, the undersigned has signed this instrument on **April 8, 2009**.

CRAWFORD SUPPLY COMPANY

BY: Tammy Falding
-Steven Feiger, Vice President

Tammy Falding, Credit Manager

Prepared By:
CRAWFORD SUPPLY COMPANY
751 N. Rohlwing Road
Itasca, IL 60143

VERIFICATION

State of Illinois
County of DuPage

The affiant, Steven Feiger, being first duly sworn, on oath deposes and says that the affiant is Vice President of the claimant; that the affiant has read the foregoing claim for lien and knows the contents thereof; and that all the statements therein contained are true.

Tammy Falding
Steven Feiger, Vice President
Tammy Falding - Credit Manager

Subscribed and sworn to
before me this **Wednesday, April 8, 2009**

[Signature]
Notary Public's Signature

ml\gc.in

//

090328562



UNOFFICIAL COPY**EXHIBIT B****LEGAL DESCRIPTION OF UNITS
OF THE****1353 NORTH SEDGWICK CONDOMINIUM ASSOCIATION**

UNIT 2 IN THE 1353 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 3 IN THE 1353 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNIT 4 IN THE 1353 NORTH SEDGWICK CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

UNOFFICIAL COPY

Exhibit "C"

COMMERCIAL PARCELS

1353 NORTH SEDGWICK

COMMERCIAL PARCEL 1:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N90°0'0"E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 1.10 FEET; THENCE N0°0'0"E, A DISTANCE OF 7.63 FEET TO THE POINT OF BEGINNING; THENCE N90°0'0"E, A DISTANCE OF 5.95 FEET; THENCE S0°0'0"E, A DISTANCE OF 0.90 FEET; THENCE N90°0'0"E, A DISTANCE OF 5.65 FEET; THENCE S0°0'0"E, A DISTANCE OF 1.20 FEET; THENCE N90°0'0"E, A DISTANCE OF 15.05 FEET; THENCE N0°0'0"E, A DISTANCE OF 17.86 FEET; THENCE S0°0'0"W, A DISTANCE OF 9.59 FEET; THENCE S0°0'0"E, A DISTANCE OF 0.50 FEET; THENCE S90°0'0"W, A DISTANCE OF 1.25 FEET; THENCE S75°34'04"W, A DISTANCE OF 15.09 FEET; THENCE S0°0'0"E, A DISTANCE OF 1.30 FEET; THENCE S90°0'0"W, A DISTANCE OF 1.20 FEET; THENCE S0°0'0"E, A DISTANCE OF 10.30 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.00 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 28.75 FEET (CHICAGO CITY DATUM).

COMMERCIAL PARCEL 2:

THAT PART OF LOT 5 IN OGDEN'S RESUBDIVISION OF LOTS 154 TO 158 IN BRONSONS ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 5; THENCE N90°0'0"E, AN ASSUMED BEARING ALONG THE SOUTH LINE OF SAID LOT 5, A DISTANCE OF 27.75 FEET; THENCE N0°0'0"E, A DISTANCE OF 17.3 FEET TO THE POINT OF BEGINNING; THENCE N90°0'0"E, A DISTANCE OF 13.30 FEET; THENCE N0°0'0"E, A DISTANCE OF 7.90 FEET; THENCE N90°0'0"E, A DISTANCE OF 7.11 FEET; THENCE S0°0'0"E, A DISTANCE OF 7.90 FEET; THENCE N90°0'0"E, A DISTANCE OF 13.70 FEET; THENCE N0°0'0"E, A DISTANCE OF 4.11 FEET; THENCE N90°0'0"E, A DISTANCE OF 13.85 FEET; THENCE N0°0'0"E, A DISTANCE OF 5.70 FEET; THENCE N90°0'0"E, A DISTANCE OF 5.75 FEET; THENCE N0°0'0"E, A DISTANCE OF 11.15 FEET; THENCE S90°0'0"W, A DISTANCE OF 11.70 FEET; THENCE S0°0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90°0'0"W, A DISTANCE OF 1.70 FEET; THENCE N0°0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90°0'0"W, A DISTANCE OF 9.75 FEET; THENCE S0°0'0"E, A DISTANCE OF 3.40 FEET; THENCE S90°0'0"W, A DISTANCE OF 10.90 FEET; THENCE N0°0'0"E, A DISTANCE OF 4.33 FEET; THENCE S90°0'0"W, A DISTANCE OF 3.70 FEET; THENCE S0°0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90°0'0"W, A DISTANCE OF 2.95 FEET; THENCE N0°0'0"E, A DISTANCE OF 0.70 FEET; THENCE S90°0'0"W, A DISTANCE OF 13.01 FEET; THENCE S0°0'0"E, A DISTANCE OF 21.91 FEET TO THE POINT OF BEGINNING, LYING ABOVE A HORIZONTAL PLANE AT ELEVATION 14.75 FEET AND LYING BELOW A HORIZONTAL PLANE AT ELEVATION 27.20 FEET (CHICAGO CITY DATUM).