

BOX 178 **UNOFFICIAL COPY**

NAME: PALAGUACHI, JULIO O.

ASSIGNMENT OF MORTGAGE



Doc#: 0910011112 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2009 02:50 PM Pg: 1 of 1

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P.. (hereinafter called the Assignee), its successors and assigns, prior to 02/21/09, the following described mortgage:

Date: September 11, 2003 Amount of Debt: \$ 192,000.00  
Mortgagor: JULIO O. PALAGUACHI  
Mortgagee: M.E.R.S., INC. AS NOMINEE FOR COUNTRYWIDE HOME LOANS, INC., its successors and/or assigns  
Recorded on December 1, 2003 As Document 0333520050 In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

LOT 73 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HANOVER PARK, ILLINOIS.

Permanent Real Estate Tax Number 06-36-409-030-0000  
Commonly known as: 1843 MAPLE AVENUE, HANOVER PARK, IL 60103

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("M.E.R.S., INC.")

By: David Perez, Asst. Vice President

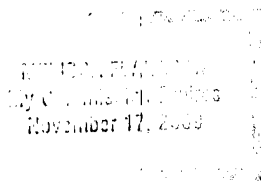
By: Lancia Herzog, Certifying Officer, Vice President

State of \_\_\_\_\_  
County of \_\_\_\_\_ ss.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that David Perez and Lancia Herzog, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this \_\_\_\_\_ day of MAR 19 2009

[Signature]  
Notary Public



Prepared by & RETURN TO:  
Pierce & Associates, P.C.  
1 N. Dearborn  
Suite 1300  
Chicago, IL 60602  
PB#0902882