**BOX 178** 

## **UNOFFICIAL COPY**

NAME: DZ!ADKOWIEC, STANISLAW

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to COUNTRYWIDE HOME LOANS SERVICING, L.P.. (hereinafter called the Assignee), its successors and assigns, prior to 02/13/09, the following described mortgage:



Doc#: 0910011122 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 04/10/2009 02:57 PM Pg: 1 of 1

Date: <u>July 21, 2006</u> Amount of Debt: \$232,000.00

Mortgagor: STANISLAW DZIADKOWIEC;

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns

Recorded on August 2, 2006

As Document 0621442088 In the Office of the Recorder/Registrar of COOK Sounty, Illinois, and described as follows:

LOT 7 IN BLOCK 57 IN FREDERICK 11. BARTLETT'S 3RD ADDITION TO GARFIELD RIDGE, BEING A SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF SECTION 17, TOWNSHIP 38 JURTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NOFTH AND WEST OF THE RIGHT OF WAY OF THE INDIAN HARBOR BELT PART OF SAID SECTION 17) AND ALSO THAT PART OF THE NORTH EAST 1/4 OF THE NORTH EAST 1/4 OF SAID SECTION 17 LYING EAST OF THE SAID RIGHT OF WAY OF THE INDIAN HARBOR BELT FAIL ROAD, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Tax Number 19-17-227-029-0000 Commonly known as: 5800 WEST 59TH STREET, CHICAGO, IL 60608

<u>Together</u> with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or warranty by Assignor, press/pr implied.

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge that <a href="David Perez">David Perez</a> and <a href="Lancia Herzog">Lancia Herzog</a>, Certifying Officers for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents, voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed and Sworn before me this

day of \_

MAR 1 9 2009

No ary Public

MARY CHAVARRIA
My Commission Expires
ivay 11, 2011

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn, Suite 1300 Chicago, IL 60602 PB#0902494