

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0910013000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 04/10/2009 09:32 AM Pg: 1 of 2

Loan No. 177112/663

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MONICA S. THOMPSON AND KEVIN P. THOMPSON TRUSTEE UNDER THE MONICA S. THOMPSON LIVING TRUST DATED NOVEMBER 29, 2001, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of October 24, 2008, and recorded on December 1, 2008, in Volume/Book Page Document 0833633128 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:


TAX PIN #: 05-33-211-011-0000

LOT 1 IN BLOCK 5 IN DINGEE AND MCDANIELS RESUBDIVISION OF BLOCKS 3, 6, 9, 10 AND SOUTH 1/2 OF BLOCK 8 IN WILMETTE VILLAGE, A SUBDIVISION OF VEST 63.55 CHAINS OF NORTH SECTION OF THE QUILMETTE RESERVATION TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1401 WASHINGTON AVENUE, WILMETTE, IL, 60091
Witness my hand and seal 03/23/09.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


Ulanda Willis
Vice President



IL00.DOC
08/06/07

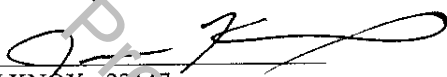
Sye1
DZ
S/
m/mo
h

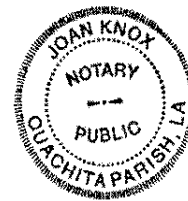
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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Ulanda Willis, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 03/23/09.


JOAN KNOX - 27147
Notary Public
LIFETIME COMMISSION



Prepared by: EDRALYN GARCIA
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100250200000011206
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771127663
County of: COOK COUNTY
Investor No: 433
Outbound Date: 03/20/09
Investor Loan No: 1708129191

Property of Cook County Clerk's Office