IÉLINÒIS

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COUNTY OF

COOK

LOAN NO 1:

0638924

LOAN NO 2:

13438324

INVESTOR:

1121742577

POOL NO:

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6351

Prepared By Evelia Barba

9195/0189 10 001 Page 1 of 1999-11-23 11:33:13 Cook County Recorder 25.50



Assignment of Mortgage

Original Mortgage Amount: 53,000,00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 1276

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

11/4/93

executed by

MATTHEW T. BARTOSIK AND HELEN V. BARTOSIK, HIS WIFE, AS JOINT TENANTS.

THE FIRST NATIONAL BANK OF CHICAGO

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 3061467

12/27/93

in Book

Page

on , of Official Records in the office of the County Recorde: of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therecan with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-24-105-020-1115



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Dated:6/1/99			THE FIRST NATIONAL BANK OF CHICAGO SUCCESSOR IN INTEREST UPON DISSOLUTION OF MIDWEST MORTGAGE SERVICES INC.		
			(ZA, CHICAGO, II ZINSKI RESIDENT	L 60670 .
STATE OF	CALIFORNIA)) SS		
COUNTY OF	ORANGE)		
On8/	23/99 , be/or	e me,	EVELIA BARBA		personally appeared
		B. LADZINSKI, VIC	E PRESIDENT,		1 y PP
personally known to me (or proved to me or the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and rickn wledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal					
		Edwar But	0,	S S S S S S S S S S S S S S S S S S S	EVELIA BARBA DO DE LOS DE LA COMM. # 1084119
NOTARY PUB My commission exp		EVELIA BARBA			NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires Jan. 21, 2000
Prepared By: 3631 S. Harbor	Evelia Barba, Bay Blvd., Suite 200, Sa		C	Office (
					THE CO

09100168



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EXHIBIT A - LEGAL DESCRIPTION

ITEM 1. UNIT 429 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON JANUARY 7, 1980 AS DOCUMENT NUMBER 3139599. ITEM 2 AN UNDIVIDED PERCENTAGE INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES. THAT PART OF LOTS SIX (6) AND SEVEN (7) LYING SOUTHERLY OF THE FOLLOWING DESCRIBED LINE: COMMENCING AT THE SOUTHEAST CORNER OF SAID LOT 6; THENCE NORTH 1 DEGREE 37 MINUTES 45 SECONDS EAST ALONG THE EAST LINE OF LOT 6 FOR A DISTANCE OF 10 FEET FOR A PLACE OF BEGINNING THENCE SOUTH 75 DEGREES OO MINUTES WEST FOR 145.00 FEET; THENCE NORTH SE DEGREES OO MINUTES WEST FOR 100.00 FEET; THENCE SOUTH 65 DZGREES 20 MINUTES 3 SECONDS WEST FOR 68.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 6 (EXCEPTING THEREFROM THAT PART THEREOF LYING WITHIN THE INGRESS AND egress easement as shown on the aporesaid plat of willow CREEK APARTMENT ADDITION), (AND ALSO EXCEPT THAT PART OF LOT 7 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 7 FOR THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF LOT 7 FOR 200 FEET; THENCE NORTHWESTERLY 187.68 FEET, MORE OR 1655, TO A POINT IN THE WESTERLY LINE OF LOT 7 THAT IS 30 FEET MORTHEASTERLY OF THE SOUTHWEST CORNER OF LOT 7, AS MEASURED MICHG SAID WESTERLY LINE OF LOT 7; THENCE SOUTHWESTERLY ALONG THE SAID WEST LINE OF LOT 7 FOR 30 FEET TO THE PLACE OF BEGINNING) IN WILLOW CREEK APARTMENT ADDITION (BEING A RESUBDIVISION OF PART OF WILLOW CREEK, A SUBDIVISION OF PART OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON DECEMBER 28, 1970, AS DOCUMENT NUMBER 2536651).

0638924

99086120934



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