

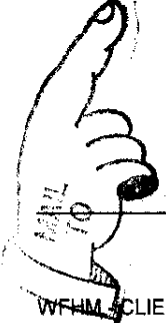
# UNOFFICIAL COPY

Recording Requested By:  
WELLS FARGO HOME MORTGAGE



When Recorded Return To:  
LIEN RELEASE DEPT.  
WELLS FARGO HOME MORTGAGE  
MAC X9400-L1C  
11200 W PARKLAND AVE  
MILWAUKEE, WI 53224

Doc#: 0910029026 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2009 12:35 PM Pg: 1 of 3



### SATISFACTION

WFHM CLIENT 708 #: 0151763158 "KORSHAK" Lender ID: E83001/0151763158 Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that Wells Fargo Bank, N.A. holder of a certain mortgage, made and executed by STEPHEN D. KORSHAK, MARRIED TO ALMA KORSHAK, originally to WELLS FARGO BANK, N.A., in the County of Cook, and the State of Illinois, Dated: 04/14/2006 Recorded: 04/19/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0610940313, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 20-12-112-069-1068 ✓

Property Address: 5300 S. SOUTH SHORE DRIVE, CHICAGO, IL 60615 ✓

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wells Fargo Bank, N.A.  
On March 27th, 2009

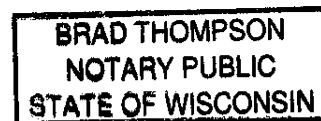
By:   
Maria Nath, Vice President, Loan Documentation

STATE OF Wisconsin  
COUNTY OF Milwaukee

On March 27th, 2009, before me, BRAD THOMPSON, a Notary Public in and for Milwaukee in the State of Wisconsin, personally appeared Maria Nath, Vice President, Loan Documentation, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

BRAD THOMPSON  
Notary Expires: 05/15/2011



(This area for notarial seal)

SV  
P3  
MK  
MP

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SATISFACTION Page 2 of 2

Prepared By: Rukiyabai Keval, WELLS FARGO HOME MORTGAGE X9400-L1C, 11200 W PARKLAND AVE, MILWAUKEE, WI 53224  
800-262-5294

Property of Cook County Clerk's Office

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0151763158

## EXHIBIT "A"

UNIT NO. 102 (R/W/A UNIT 1002 AND 1004), IN HAMPTON HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1, 2 AND 3 (EXCEPT THE SOUTH 10 FEET OF SAID LOT 3) IN SISSON'S LAKE SHORE ADDITION, BEING A SUBDIVISION OF THAT PART LYING EAST OF THE WEST 177 FEET OF BLOCK 35 IN A SUBDIVISION OF LAND IN SECTION 12, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, MARKED "GROUNDS OF THE PRESBYTERIAN THEOLOGICAL SEMINARY OF THE NORTHWEST" ACCORDING TO THE PLAT THEREOF RECORDED IN BOOK 143 OF MAPS, PAGE 79, TOGETHER WITH THAT PART OF THE LAND EAST OF AND ADJOINING SAID BLOCK 35 AND WEST OF A LINE 380 FEET EAST OF AND PARALLEL TO THE EAST LINE OF EAST END AVENUE (NOW HYDE PARK BOULEVARD) AS Laid OUT AND NOW OCCUPIED, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 24875196 AND AS AMENDED BY DOCUMENT NUMBER 24887434 AND AS AMENDED BY DOCUMENT NUMBER 0011202705 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

County of Cook County Clerk's Office