

# UNOFFICIAL COPY



City of Chicago  
Richard M. Daley  
Mayor



Department of Water

STATE )  
OF )  
ILLINOIS )

## RELEASE OF LIEN

COUNTY )  
OF )  
COOK )

### IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

The City of Chicago, a Municipal Corporation, existing by and under the laws of the State of Illinois, by JOHN F. SPATZ, JR., COMMISSIONER OF WATER MANAGEMENT, having received payment, hereby releases it's Claim for Lien in the Amount of \$4,887.43 in the Office of the Recorder of Deeds, Cook County, Illinois, as Document Number 08-31835119 on the hereinafter described premises to wit:

"SEE EXHIBIT A"

Commonly known as: **1515 West 56<sup>th</sup> Street, Chicago, Illinois**  
**Acct. No. 214770 - 214770**



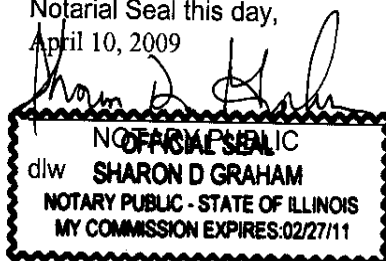
Doc#: 0910034087 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 04/10/2009 01:10 PM Pg: 1 of 2

CITY OF CHICAGO  
A Municipal Corporation

John F. Spatz, Jr.  
Commissioner  
Department of Water Management

By: Gloria Birden  
Gloria Birden  
Assistant Superintendent  
Of Office Operations  
Bureau of Billing and Customer Service  
333 South State Street - Suite LL-10  
Chicago, Illinois 60604

Give under my Hand and  
Notarial Seal this day,  
April 10, 2009



MAIL RELEASE TO ADDRESS ON EXHIBIT "A"  
UNLESS OTHERWISE SPECIFIED BELOW:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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## EXHIBIT "A"

Account Number: 214770-214770

Legal:

### LEGAL DESCRIPTION

LOT 24 IN BLOCK 11 IN SNOWDON'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

1515 W. 56TH ST.  
P.I.N. # 20-17-109-001

Prepared by:  
City of Chicago, Department of Water, Suite LL10, 333 S. State Street, Chicago, IL 60604  
DELIVER TO RECORDER'S BOX #385